2016 040060

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JUN 29 AM 9: 36

MICHAEL B. BROWN RECORDER

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

WARRANTY DEED

Mail tax bills to: 1752 E. Porter St. Crown Point, IN 46307

Key Number: 45-16-04-452-017.000-042

THIS INDENTURE WITNESSETH, that	John J. Evorik and Pamela J. Evorik Revocable Living Trust dated November 22, 2011, one half (1/2) of 1752 E. Porter Street, Crown Point, Indiana, 46307,
	(1,2) (1,1)

("Grantor")

of

Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO

David D. Evorik Revocable Living Trust dated January 27, 2012

("Grantee")

of

Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 5, Venture One, an industrial addition to Lake County, Indiana, as shown in Plat Book 55, page 30, in Lake Tourty ordinar and Coremonly known as: 1752 E. Porter Street, Crown Point, IN 46307 the Lake County Recorder!

(Signature) John J. Evorik, as Tansper of Town T. Russic and Comment J. Evoric Russics Courses Living Trust duted November 11, 2011

(Signature) Pamela d. Evorik, as Trustote

TO:NOT. EVILLE OF PRIMERY D. EVILLE
DUCKSE LIV. No. Trust duted Ninen bor 11, 2

STATE OF INDIANA, COUNTY OF LAKE SS:

My commission expires: Resident of County:

Signature Chnick Manson

Printed: LONNIE M. KA

_ Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kenneth L. Anderson

This instrument prepared by: Kenneth L. Anderson, Attorney at Law, 9105 Indianapolis Blvd. Highland, IN 46322

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

013599

JUN 2 9 2016

JOHN E. PETALAS LAKE COUNTY AUDITOR