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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 29 AM 9:08

MICHAEL B. BROWN
RECORDER

Customer#: 710/1 Service#: 4385691RL1



Loan#: 168690

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **DANA A MEREDITH**

Original Mortgagee: **ARGENT MORTGAGE COMPANY, LLC**

Original Mortgage Amount: **54,400.00**

Dated: **AUGUST 14, 2003** Recorded on: **AUGUST 29, 2003** as Instrument No. **2003-090348** in DRAWER: -- at CARD: --

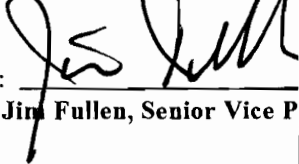
Property Address: **4921 RHODE ISLAND ST, GARY, IN 46409-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on

6/14/2016

NATIONSTAR MORTGAGE, LLC

By: 
Jim Fullen, Senior Vice President

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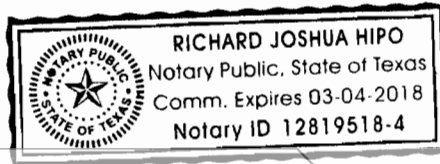


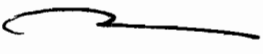
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Loan#: 168690 Srv#: 4385691RL1
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State of **TEXAS** }
County of **DENTON** } ss.

On 6/14/16, before me, the undersigned officer, a Notary Public, personally appeared **Jim Fullen**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.





Notary Public
My commission expires: 03/04/2018

THIS INSTRUMENT WAS PREPARED BY:
T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE V. TRAN

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
LR Department (Cust# 710)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

