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2016 040017

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 29 AM 9:07

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Nationstar Mortgage #:0601992563 "GRUBESIC" Lender ID:AS6 Lake, Indiana
MIN #: 100394002159168283 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS ITS SUCCESSORS AND/OR ASSIGNS, holder of a certain Mortgage to secure the amount of \$90,333.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID J GRUBESIC AND AUDREY R KUSBEL AND DENIEL J KUSBEL AS JOINT TENANTS WITH RIGT OF SURVIVORSHIP
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS
Dated: 04/06/2010 Recorded: 04/28/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2010 024397, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 7541 GOLFWAY COURT, HAMMOND, IN 46324

IN WITNESS WHEREOF, the undersigned has, by the official duty authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, AN ILLINOIS ITS SUCCESSORS AND/OR ASSIGNS


On June 16th, 2016

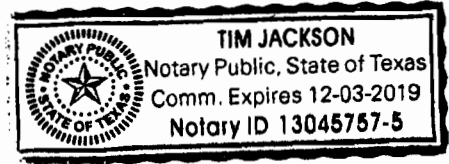
By: 
CHEVAKIA BOSTON, Assistant Secretary

STATE OF Texas
COUNTY OF Dallas

On June 16th, 2016, before me, TIM JACKSON, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TIM JACKSON
Notary Expires: 12/03/2019 #130457575



(This area for notarial seal)

This instrument was prepared by:
Bernardo Hernandez, Nationstar Mortgage 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Bernardo Hernandez.

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 900736
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM E

When Recorded Return To:
NATIONSTAR MORTGAGE RELEASES, P.O. BOX 619092, DALLAS, TX 75261-9947

