STATE OF INDIANA LAKE COURTY FILED FOR RECORD

2016 040015

2016 JUN 29 AM 9: 07

MICHAEL B. BROWN RECORDER

### QUIT CLAIM DEED

Project:

1297017

Code:

n/a

Parcel: Page:

164 1 of 3

THIS INDENTURE WITNESSETH, That American Oil Company, the Grantor(s) of DuPage County, State of Illinois Convey(s) and Quit Claims to the CITY OF HAMMOND, INDIANA, A MUNICIPAL CORPORATION, the Grantee, for and in consideration of the sum of Six Thousand Dollars and No Cents (\$6,000.00) (of which said sum \$0.00 represents land and improvements acquired and \$0.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference

This conveyance is subject to any and al

The undersigned represents and warrants that (he)(she) is a dry elected officer of the Grantor; that the Grantor is a corporation validly existing in the State of that the Grantor has full corporate capacity to convey the real interest described; that pursuant to the by-laws of the Grantor (he)(she) has full authority to execute and deliver this instrument on its behalf and that said authority has not been revoked; that (he)(she) is therefore, fully authorized and empowered to convey to the State of Indiana real estate of the Grantor, and that on the date of execution of said conveyance instrument (he)(she) had full authority to so act; and that all necessary corporate action for the making of this conveyance has been duly taken.

The grantor(s) assume(s) and agree(s) to pay the 2015 payable 2016 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the City of Hammond in the event of any non-payment.

Tax bill to and interests in land acquired by The City of Hammond, Indiana Grantee mailing address: 5925 Calumet Avenue Hammond, IN 46320 I.C. 8-23-7-31

IUN 27 2016

MOUNT \$ \_\_ CHARGE CHECK # .

RM

OVERAGE\_ COPY \_\_\_ NON COM \_\_\_

CLERK \_\_\_\_

Approved Assessor's Office

1 of 6

003725

				Code: Parcel:	n/a 164
				Page:	2 of 3
IN WITNESS WHEREOF, the said	Grantor(s) have ex	ecuted this instru	ment this <u>20</u> +	day of _	June,
American Oil Company					
Signature Signature	(Seal)	Signature			(Seal)
DANIEL R. FIDEN					
Printed Name		Printed Name			
	SS:				
	55:				
STATE OF: IZ	Docum	ent is			
	OT OF	FICIA	L!		
Before me, a Notary Public in and for said	Scale and county,	personally appear	it y Danie	R. 1	iden
the execution of the same on the date afores	merican Oil Comp said to be her volu	any, The Granter untary act and de	(e) rih the above of eed and who, bei	onveyance	, and acknowledged
representations contained therein are true.					
Witness my hand and Notarial Seal this	20th	day of _	June		<u>,2011</u> .
Signature Condon			WE STATE OF	K CO	NDON
Printed Name K. Condon	TORDER	S O'll	N	OFFICI.	NDON AL SEAL State of Illinois
My Commission expires	29,2016			June 2	sion Expires 9, 2019
I am a resident of Cook	County				
	ELIZATION (WDIA)	VA THURSTON			

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1297017

Project:

Project: 1297017 Code: n/a Parcel: 164 Page: 3 of 3

This instrument prepared by Law Office of Kristina Kantar, 5925 Calumet Avenue, Hammond IN 46320, Attorney Number 18022-45

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. – Kristina Kantar



#### EXHIBIT "A"

Project: 1297017 Sheet 1 of 1

Parcel: 164 Fee Simple

Tax ID: 45-03-30-477-003.000-023

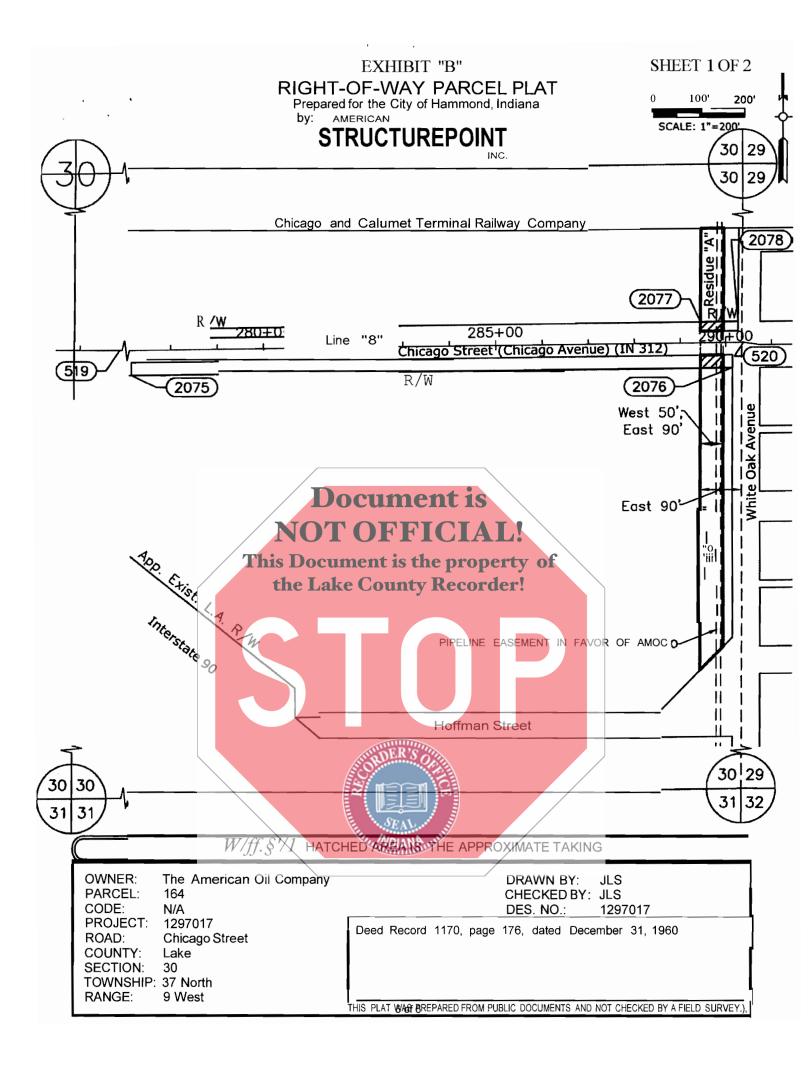
Form: QCD-1

A part of the Southeast Quarter of Section 30, Township 37 North, Range 9 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat, marked Exhibit "B", described as follows: Beginning at the southeast comer of Lot 1 in Kolondzic's Addition to the City of Hammond, Indiana, the plat ofwhich is recorded in Plat Book 102, page 93, in the Office of the Recorder of Lake County, Indiana, said southeast comer being designated as point "2077" on said parcel plat; thence North 89 degrees 11 minutes 09 seconds East 50.01 feet to the east line of the West 50 feet of the East 90 feet of said quarter section; thence South 0 degrees 01 minute 08 seconds West 100.01 feet along said east line; thence South 89 degrees 11 minutes 09 seconds West 50.01 feet to the west line of said East 100.01 feet along said west line to the point of beginning and containing 0.115 acres, more or less, inclusive of the presently existing right-of-way which contains 0.060 acres, more or less.

the Lake County Recorder!

This description was prepared for the City of Hammond, Indiana by Jessica L. Stapleton, Indiana Registered Land Surveyor, License Number LS20600032, on the 29<sup>1</sup>h day of September, 2014.

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## EXHIBIT "B" RIGHT-OF-WAY PARCEL PLAT

Prepared for the City of Hammond, Indiana

by: AMERICAN

## **STRUCTUREPOINT**

INC.

POINT REFERENCE CHART (Feet)

Point	North	East	Station	Offset					
519	SEE LOCATION CONTROL ROUTE SURVEY PLAT								
520	SEE LOCATION CONTROL ROUTE SURVEY PLAT								
2075	24405.0847	40123.9973	H.(277+14.51)	PL(55') Rt.	LINE B				
2076	24423.5478	41423.3104	H.(290+13.96)	55' Rt.	LINE B				
2077	24522.5637	41353.3428	H.(289+45.40)	PL(45') Lt.	LINE B				
2078	24523.7289	41435.3432	H.(290+27.41)	45' Lt.	LINE B				

# Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

## SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Inst. No. 2014-001646 in the Office of the Recorder of Lake County, Indiana, incorporated and made a part hereof by reference, comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12 ("Rule 12").

Jessica L. Spaceton Date
Reg. Land Surveyor No. 20600932
State of Indiana Section 1985



NOTE: STATIONS AND OFFSETS ARE TO CONTROL OVER NORTH AND EAST COORDINATES.

OWNER: The American Oil Company

PARCEL: 164 CODE: N/A

PROJECT: 1297017 ROAD: Chicago Street

COUNTY: Lake SECTION: 30 TOWNSHIP: 37 North RANGE: 9 West DRAWN BY: JLS CHECKED BY: JLS DES. NO.: 1297017

AMERICAN STRLJCruREPOD\IT,INC PROJECT"NO. 201100320

THIS PLAT WAS PREPARED FROM PUBLIC DOCUMENTS AND NOT CHECKED BY A FIELD SURVEY.)