STATE OF INGLAND LAKE COUNTY FILED FOR RECORD

2016 039995

2016 JUN 29 AM 8: 57

MICHAEL B. BROWN
RECORDER

Investor #: HSS PF Service#: 1225137RL1

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Loan#: 9902243934S

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES M. LAUD, SR

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 4,660.00

Dated: MAY 05, 2014 Recorded on: MAY 16, 2014 as Instrument No. 2014 028227 in DRAWER: --- at CARD: ---

Property Address: 15797 STEVENSON PL, LOWELL, IN 46356-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on JUNE 21,

2016

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS ACT FOR IZED AGENT

NOT OFFICIAL!

By: Carla Froehlich, Officer

This Document is the property of the Lake County Recorder!

State of

KENTUCKY }

County of

DAVIESS } ss.

On this date of JUNE 21, 2016, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date thereinaheve set forth.

Notary Public: Brandon Miller

My Commission Expires: 08/20/2017

THIS INSTRUMENT WAS PREPARED BY U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensbore, KY 42304, KIMBERLY A HILE - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 OFFICIAL SEAL
BRANDON MILLER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

of 25%