

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 039879

2016 JUN 28 AM 11:57

MICHAEL B. BROWN  
RECORDER

Commitment Number: DS7110-16001324

After Recording, Send To:  
Title365 / Post-Closing  
420 Rouser Rd., Bldg 3, Suite 5, Coraopolis, PA 15108

**PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER**

1602667

45-07-34-232-016-000-006

**SPECIAL/LIMITED WARRANTY DEED**

CHICAGO TITLE INSURANCE COMPANY

U.S. Bank, National Association, as successor Trustee to Bank of America, N.A., as successor to LaSalle Bank, N.A., as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset Backed Certificates, Series 2007 FHI, hereinafter grantor, whose tax-mailing address is 8950 Cypress Waters Blvd., Coppell, TX 75019, for \$63,000.00 (Sixty Three Thousand Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of limited warranty, to Civic Properties LLC, hereinafter grantee, whose tax mailing address is 127 N Broad St, Griffith, IN 46319, the following real property:

The land hereinafter referred to is situated in the City of Griffith, County of Lake, State of IN, and is described as follows: Lot 6 in Block 1 in Park Manor Third Addition to Griffith, as per Plat thereof, recorded July 14, 1954 in Plat Book 30 Page 30, in the Office of the Recorder of Lake County, Indiana.

Property Address is: 720 North Cline Avenue, Griffith, IN 46319

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.



DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

JUN 27 2016

003744

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

\$18.00  
JAS

CK# 1820500875

Grantor covenants to and agrees with Grantee, that Grantor will warrant and defend the property conveyed unto the Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons claiming by, through, from, or under the Grantor and no others whatsoever.

Prior instrument reference: , Official Records Book 2015, Page 083336

Executed by the undersigned on 5-16, 2016:

U.S. Bank, National Association, as successor Trustee to Bank of America, N.A., as successor to LaSalle Bank, N.A., as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-H1, By Nationstar Mortgage LLC as Attorney in Fact

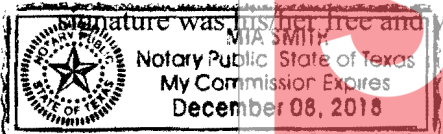
By: \_\_\_\_\_

Printed Name: Patricia McCutchen

Its: Assistant Secretary

STATE OF TX  
COUNTY OF Denton

The foregoing instrument was acknowledged before me by Patricia McCutchen, Assistant Secretary on behalf of Nationstar Mortgage LLC as Attorney in Fact For U.S. Bank, National Association, as successor Trustee to Bank of America, N.A., as successor to LaSalle Bank, N.A., as trustee for Merrill Lynch First Franklin Mortgage Loan Trust, Mortgage Loan Asset-Backed Certificates, Series 2007-H1, who is personally known to me or has produced \_\_\_\_\_ as identification, and furthermore, the aforementioned person has acknowledged that his/her



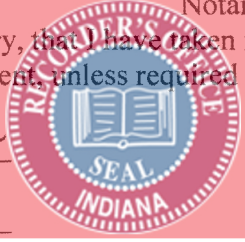
Signature was his/her free and voluntary act for the purposes set forth in this instrument.

[Signature]  
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]  
By

KEVIN  
Print Name



This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.