

3

2016 039752

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN 28 AM 10:17

MICHAEL B. BROWN  
RECORDER

Record & Return To:  
Corporation Service Company  
PO Box 3008  
Tallahassee, FL 32315-3008  
800-927-9800

This instrument was drafted by:  
GE FF- Franchise  
8377 East Hartford Drive Suite 200  
Scottsdale, AZ 85255  
800-528-1179

Prepared by: Dorothy Moran  
Loan #: 0010473008  
Deal Name: GE Franchise Finance  
IN, Lake



REF117762341 S400795SAT

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, FINANCING STATEMENT, AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **General Electric Company, a New York corporation, successor by merger to General Electric Capital Corporation, a Delaware corporation as administrative agent** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, FINANCING STATEMENT, AND FIXTURE FILING, by **HZ PROPS RE, LTD., a Texas limited partnership** (collectively the "Borrower") is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Instrument: 2016 011076 in Lake County, IN  
Legal description is attached hereto and made a part thereof

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: By:  Name: Bryan P Lippman

Asset 074935

The party executing this instrument is the present holder of the document described herein.  
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/22/2016.



General Electric Company, a New York corporation, successor by merger to General Electric Capital Corporation, a Delaware corporation as administrative agent

Name: Bryan P Lippman  
Title: Authorized Signatory



16.00

S410992

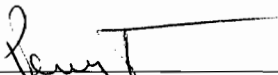
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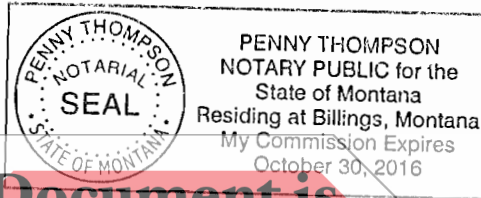
JAB

STATE OF MONTANA  
COUNTY OF YELLOWSTONE

On 06/22/2016 before me, Penny Thompson, Notary Public, personally appeared Bryan P Lippman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

  
Notary Public: Penny Thompson  
My Commission Expires: 10/30/2016



**EXHIBIT 1.2  
LEGAL DESCRIPTION**

THAT PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 81 FEET EAST OF THE WEST LINE OF SAID SECTION 23 AND 197.41 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23; THENCE DUE SOUTH 104.14 FEET; THENCE DUE WEST 13 FEET; THENCE DUE SOUTH 300 FEET; THENCE SOUTH 1° 57' 48" EAST 97.06 FEET ALONG THE EASTERLY RIGHT-OF-WAY LINE OF CLINE AVENUE TO A PLACE OF BEGINNING; THENCE DUE EAST 145.17 FEET; THENCE DUE SOUTH 200 FEET; THENCE DUE WEST 138.32 FEET TO A SAID EASTERLY RIGHT-OF-WAY LINE; THENCE NORTH 1° 57' 48" WEST 200.1 FEET TO THE PLACE OF BEGINNING ALL IN LAKE COUNTY, INDIANA, BEING A PART OF LOT 1 OF THE PLAT OF RIDGE REALTY SUBDIVISION ONE, WHICH PLAT WAS RECORDED IN PLAT BOOK 49, PAGE 46, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



2005-8.17.15

Asset No.: 074935  
Griffith, IN

4829-8978-9740

FINAL EXECUTION COPY