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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 039751

2016 JUN 28 AM 10:17

MICHAEL B. BROWN
RECORDER

Record & Return To:
Corporation Service Company
PO Box 3008
Tallahassee, FL 32315-3008
800-927-9800

This instrument was drafted by:
GE FF- Franchise
8377 East Hartford Drive Suite 200
Scottsdale, AZ 85255
800-528-1179

Prepared by: Dorothy Moran
Loan #: 0010473008
Deal Name: GE Franchise Finance
IN, Lake

REF117760899 S400784SAT

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, FINANCING STATEMENT, AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **General Electric Company, a New York corporation, successor by merger to General Electric Capital Corporation, a Delaware corporation as administrative agent** does hereby certify that a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS, FINANCING STATEMENT, AND FIXTURE FILING**, by **HZ PROPS RE, LTD., a Texas limited partnership** (collectively the "Borrower") is hereby **RELEASED AND SATISFIED** and the real estate described therein is fully released as described below:

Instrument: 2016 006082 in Lake County, IN
Legal description is attached hereto and made a part thereof

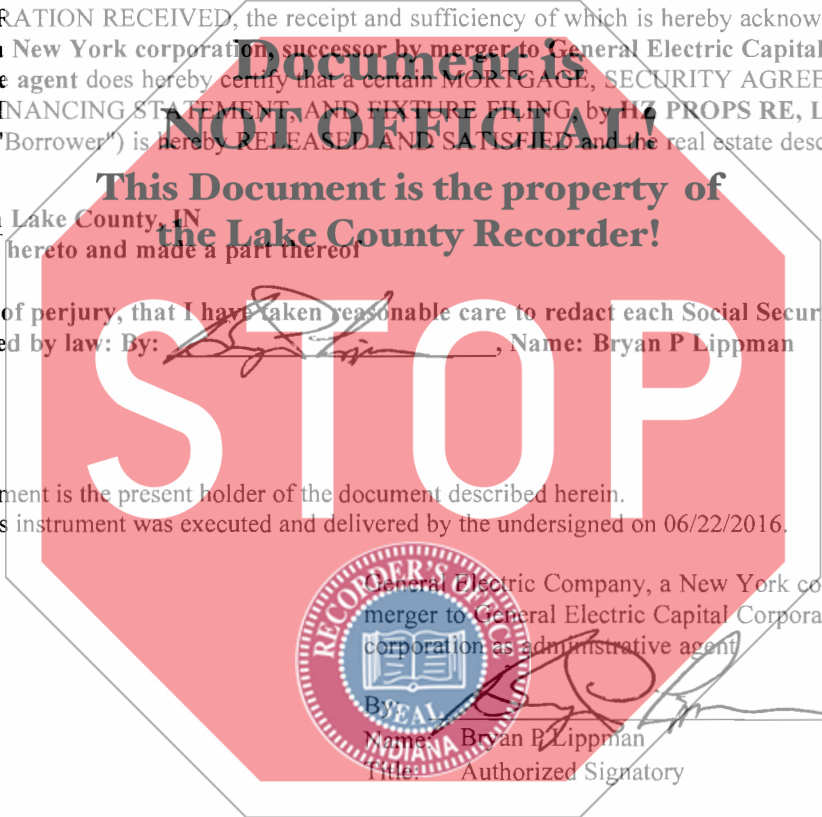
I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: By: *[Signature]*, Name: Bryan P Lippman

Asset 074934

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/22/2016.

General Electric Company, a New York corporation, successor by merger to General Electric Capital Corporation, a Delaware corporation as administrative agent

Name: Bryan P Lippman
Title: Authorized Signatory



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5210993

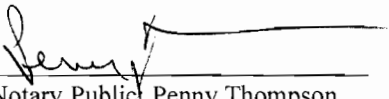
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JRS

STATE OF MONTANA
COUNTY OF YELLOWSTONE

On 06/22/2016 before me, Penny Thompson, Notary Public, personally appeared Bryan P Lippman, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.


Notary Public Penny Thompson
My Commission Expires: 10/30/2016


PENNY THOMPSON
NOTARY PUBLIC for the
State of Montana
Residing at Billings, Montana
My Commission Expires
October 30, 2016



**EXHIBIT 1.2
LEGAL DESCRIPTION**

LOT 3 IN RESUBDIVISION OF PART OF PARCEL 2, WESTLAKE PLAZA, IN THE TOWN OF MERRILLVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 54, PAGE 63, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



2005-8.17.15

Asset No.: 074934
Merrillville, IL

FINAL EXECUTION COPY

4829-5525-1756