

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 039745

2016 JUN 28 AM 10:16

MICHAEL B. BROWN
RECORDER

Release of Mortgage

PHH Mortgage Corporation (PHHM) #:7115280286 "PATTI" Lender ID:F91 Lake, Indiana
MIN #: 100264800049124912 SIS #: 1-888-679-6377

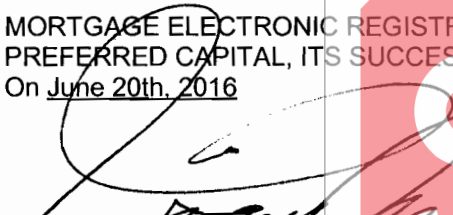
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$256,035.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID C PATTI AND ANGELA D PATTI, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS
Dated: 12/02/2011 Recorded: 12/16/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2011 072970,
In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINTA, MI 48501-2026
Property Address: 12754 CONNECTICUT ST, CROWN POINT, IN 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

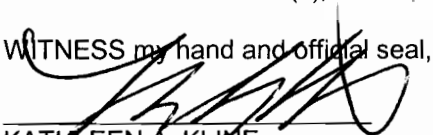
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR GVC MORTGAGE, INC. DBA PREFERRED CAPITAL, ITS SUCCESSORS AND ASSIGNS
On June 20th, 2016

By: 
TOAN QUOC VU, Assistant Secretary

STATE OF New York
COUNTY OF Erie

On the 20th day of June in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared TOAN QUOC VU, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



This instrument was prepared by:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Matthew Lachiusa.

When Recorded Return To:

*PM*PM1PHHA*06/20/2016 03:18:22 PM* PHHM01PHHA0000000000000000242238* INLAKE* 7115280286 INSTATE_MORT_REL **MLPHHA*

14:00
2016387521
E
JB

Lien Release Department, PHH MORTGAGE CORPORATION (PHHM) 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221

