

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 039719

2016 JUN 28 AM 9:04

Prepared By and Return To:
Heather Neal
Collateral Department
Meridian Asset Services, Inc.
780 94th Avenue N., Suite 102
St. Petersburg, FL 33702
(727) 497-4650

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

Loan No: 2263262
Svcr Ln No: 104042



2492835

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP SECURITIZATION TRUST, SERIES 2015-1**, whose address is **C/O ALTISOURCE ASSET MANAGEMENT CORPORATION, 36C STRAND STREET, CHRISTIANSTED, USVI 00820**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: ~~12/13/2007~~
Original Loan Amount: ~~\$123,424.00~~
Executed by (Borrower(s)): **MELISSA SOCHACKI AND MICHAEL SOCHACKI, HUSBAND AND WIFE**
Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**
Filed of Record: In Book/Liber/Volume N/A, Page N/A,
Document/Instrument No: **2008-001774** in the Office of County Recorder of LAKE County, IN, Recorded on **1/9/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**
Property more commonly described as: **6248 HARRISON AVENUE, HAMMOND, INDIANA 46324**



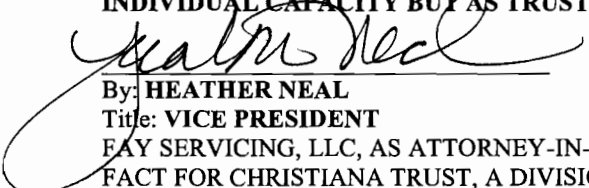
2263262 FAYAltisource 2492835

Handwritten notes:
14003
\$16.00
M-c

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 6-7-16

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2



By: **HEATHER NEAL**
Title: **VICE PRESIDENT**
FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2


Witness Name: **STEPHEN QUINN**


A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

Document is NOT OFFICIAL!

On 6-2-16, before me, **JAMIE OLGIA**, a Notary Public, personally appeared **HEATHER NEAL, VICE PRESIDENT** of **FAY SERVICING, LLC, AS ATTORNEY-IN-FACT FOR CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT AS TRUSTEE OF ARLP TRUST 2**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **HEATHER NEAL**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.


(Notary Name): **JAMIE OLGIA**
My commission expires: **4/12/2020**



JAMIE OLGIA
MY COMMISSION # FF 981366
EXPIRES: April 12, 2020
Banded Thru Budget Notary Services

EXHIBIT "A"

Lot 27, and the North 1/2 of Lot 28, in Block 5, Franklin Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 4, page 16, in the Office of the Recorder of Lake County, Indiana.

COMMONLY KNOWN AS: 6248 Harrison Hammond, IN 46324

PARCEL ID #: 26-33-0154-0024

