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2016 039396
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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 27 AM 9:34

MICHAEL B. BROWN
RECORDER

RETURN RECORDED DEED TO:

MERCER BELANGER
One Indiana Square, Suite 1500
INDIANAPOLIS, IN 46204

**AMENDED SHERIFF'S DEED TO CORRECT LEGAL ON RECORDED SHERIFF DEED
INSTRUMENT NUMBER 2016 005502**

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to BMO Harris Bank, N.A., in consideration of the sum of \$57,666.56 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on September 15, 2015, in Cause No. 45D10-1409-MF-00200 wherein BMO Harris Bank, N.A. was Plaintiff, and William T. Ramsey, Michael W. Ramsey, John Tomnehill and Flagstar Bank, FSB were the defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

The North 22 feet Lot Fifty-Four (54) and the South 27 feet of Lot Fifty-Three (53), Forsyth Highlands 3rd Addition, in the City of Hammond, as shown in Plat Book 27, page 58, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 6805 Baring Ave., Hammond, IN 46324
Parcel No. 45-07-08-178-013.000-023

Subject to all liens, encumbrances and easements of record not otherwise extinguished in the proceedings known as Cause No. 45D10-1409-MF-00200 in the Superior Court of the County of Lake.

Send tax statements to: BMO Harris Bank, N.A., 770 North Water St., Milwaukee, WI 53202

Grantee Address: BMO Harris Bank, N.A., 770 North Water St., Milwaukee, WI 53202

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid defendants.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 24 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

rep

NO SALES DISCLOSURE NEEDED

Approved Assessor's Office

By: _____

23805

AMOUNT \$: 19.00
CASH _____ CHARGE _____
CHECK# 58986 & 59208
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JS

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 8 day of January, 2016.

SHERIFF OF LAKE COUNTY, INDIANA

[Handwritten Signature]

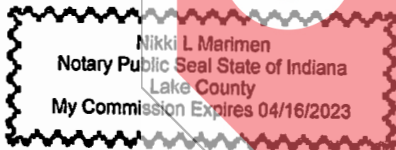
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STATE OF INDIANA

COUNTY OF _____

On the 8 day of January, 2016, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



Nikki Marimen

My Commission Expires: _____

My County of Residence: _____

This instrument prepared by Jennifer R. Watkins, Attorney at Law - ID #22981-49-A

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Jennifer R. Watkins
Jennifer R. Watkins