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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JUN 27 AM 9: 32

MICHAEL B. BROWN RECORDER

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0294435201

## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by RANDALL L BUSHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, dated on 10/22/2012, and recorded in Instrument # 2012 074869 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

<u>6 / / > /2</u>016 (MM/DD/YYYY). Dated on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A &M MORTGAGE GROUP INC, YTS SUCCESSORS AND ASSIGNS **Jocument** is By: **OFFICIA Shannon McKinney** ASST. SECRETARY All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing. the Lake County Recorder! STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on \_\_\_\_\_\_/2016 (MM/DD/YYYY), by Shannon McKinney as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES INC DBA A & M MORTGAGE GROUP INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the supposes therein contained the large of purposes therein contained. He/she/they is (are) personally known to me. Danielle Kennedy Notary Public State of Florida Danielle Kennedy My Commission # FF 031287 Notary Public - State of FLORIDA Expires June 26, 2017 Commission expires: 06/26/2017 This Instrument Was Prepared Ry: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 WFHRC 395067925 -@ 100394010800178379 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Fline, MI 48501-2026 DOCR T1516064713 [C-1] RCNIN1

\*D0016573962\*

	AMOUNT \$ Ja .00
	CASHCHARGE
	CHECK#_ 4372590
	OVERAGE
E	COPY
	NON-CONF
	DEPUTY OAS