

SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES ထေလာက်ထားထားတြ

Western Surety Company

CONTINUATION CERTIFICATE

Western Surety Company hereby continues in force Bond No. 61114389 briefly described as GENERAL CONTRACTOR THE BOARD OF COMMISSIONERS OF THE COUNTY OF LAKE. This Document is the property of in the sum of \$ FIVE THOUSAND TAND 100 County Recorder! July 21 the covenants and conditions of the original bond referred to above. This continuation is issued upon the express condition that the liability of Western Surety Company under said Bond and this and all continuations thereof shall not be cumulative and shall in no event exceed the total sum above written. COMPANY Paul T. Bruffat, Vice President

AMOUNT \$ CASH _____ CHARGE

CHECK #-OVERAGE.

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

NON-COM.

AMERICA'S OLDEST BONDING COMPANIES

CLERK -

Form 90-A-8-2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of | Sioux Falls | |
|------------------------------------|---|--|--|---------------------|
| State of | South Dakota | , its regularly elected | Vice President | |
| as Attorney-in- | -Fact, with full power and auth | pority hereby conferred upon h | im to sign, execute, acknowledge and del | iver for |
| and on its beh | alf as Surety and as its act and | deed, the following bond: | is | |
| | | | | |
| One <u>GEN</u> | ERAL CONTRACTOR THE | BOARD OF COMMISSIONER | SOFTHE COUNTY OF LAKE, | |
| STA | TE OF INDIANA AND AN | Y CITIES AND TOWNS IN | LAKE COUNTY, INDIANA | |
| bond with bond | d number | Document is the pr | operty of | |
| for FRFD H | HETED DRA GENERATTHE | ATINKE COURTER BERN | order! | |
| | the penalty amount not to exc | | 7. | |
| ao i illioipai ili | the penalty amount not to exc | . Ç <u>a ş a a a y a a</u> | us 9 | |
| | | at the following is a true and exa | ct copy of Section 7 of the by-laws of Western | ı Surety |
| | dopted and now in force, to-wit: | owers of Attorney or other obligation | ons of the corporation shall be executed in the co | ornorate |
| name of the Cor | npany by the President, Secretary | , any Assistant Secretary, Treasure | r, or any Vice President, or by such other officer | s as the |
| Board of Director Attorneys-in-Fac | ors may authorize. The Presiden | it, any Vice President, Secretary, | any Assistant Secretary, or the Treasurer may dertakings in the name of the Company. The co | appoint arporate |
| seal is not nece | ssary for the validity of any bond | s, policies, undertakings, Powers o | f Attorney or other obligations of the corporation | n. The |
| - | such officer and the corporate sea | | 4 L | |
| In Witness Vice Presiden | | | caused these presents to be executed | - |
| Vice i residen | with the corpora | te seal affixed this R 106 | day or,, | <u>:016</u> . |
| ATTEST | | W.F. | STEPN SURERY COMPAN | ٧V |
| Zei | In m | | 111/1/1/1/ | • • |
| | J. Nelson | Sc By | and 1/. Bright | |
| | L. Nelson, Assi | stant Secretary | Paul T. Bruflat, Vice P | resident |
| ~ | | THE PARTY OF THE P | 1924/294/2844 | 80. |
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| | , | | | 200 |
| STATE OF SC | OUTH DAKOTA | | THE STAN | |
| COUNTY OF I | MINNEHAHA SS | | | A Section |
| | , | | The Contraction of the Contracti | 12.4 |
| On this | <u>06</u> day of <u>J</u> | <u>une</u> , <u>2016</u> | , before me, a Notary Public, personally ap | peared |
| | Paul T. Bruflat | | L. Nelson | |
| | | | wer of Attorney as <u>Vice President</u> | |
| | | | DMPANY, and acknowledged said instrum | ent to |
| be the voluntal | ry act and deed of said Corpor ಇಂಡಿ ಎಂಡಿ ಎಂಡಿ ಎಂಡಿ ಎಂಡಿ ಎಂಡಿ ಎಂಡಿ ಎಂಡಿ ಎ | ation. | | |
| . Ž | J. MOHR | | 1 . 1 | |
| S SEAL | NOTARY PUBLIC | | a Mohr | |
| į G | SOUTH DAKOTA | | Notary | y Public |
| +6666 | , • אאאאאאאאאאאאאאאאאאאאאא | My Commission Expires Jun | e 23, 2021 | |

To validate bond authenticity, go to www.cnasurety.com > Owner/Obligee Services > Validate Bond Coverage.

Form F1975-1-2016