

2016 039291

2016 JUN 24 AM 10:35

MICHAEL B. BROWN
RECORDER

Mail tax bills to:
6706 E. 109TH AVE.
CROWN POINT, IN, 46307-7518

Parcel No. 45-17-05-351-007.000-047

WARRANTY DEED

THIS INDENTURE WITNESSETH, That BRIAN C. HOVANEC, ("Grantors")
of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO JOSEPH T. KIRK and MARYANN
MARQUARDT, TENANTS IN COMMON (Grantee")
of LAKE County in the State of Indiana
NORTHWEST INDIANA TITLE
162 WASHINGTON STREET
LOWELL, IN 46356
219-696-0100

in consideration of One Dollar and other valuable consideration, the receipt and
sufficiency of which are hereby acknowledged, the following described real estate in
LAKE County, in the State of Indiana:

THE EAST 343.94 FEET OF THE WEST 1,130.95 FEET OF THE SOUTH 208.71
FEET OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 34 NORTH,
RANGE 7 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

Commonly known as: 6706 E. 109TH AVE., CROWN POINT, IN, 46307-7518
Grantee's address: 6706 E. 109TH AVE., CROWN POINT, IN, 46307-7518

Subject to: Taxes for 2015 and subsequent years, building lines, covenants and
restrictions.

Dated this 15th day of June, 2016



Brian C. Hovanec
BRIAN C. HOVANEC

State of Indiana County of Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 15th
day of June, 2016 personally appeared: BRIAN C. HOVANEC, and acknowledged the
execution of the foregoing deed. In witness whereof, I have hereunto subscribed my
name and affixed my official seal.

RICHARD A. ZUNICA
NOTARY PUBLIC
SEAL
Porter County, State of Indiana
My Commission Expires August 31, 2022

[Signature]
Notary Public

My commission expires:
County of residence:

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security
number in this document unless required by law.

RICHARD A. ZUNICA

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356
File No. 16-22129/

23780
DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER
JUN 24 2016
JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 16100
CASH _____ CHARGE _____
CHECK # 2966
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]