

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 039208

2016 JUN 24 AM 9:44

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ROGER A HELFEN AND KATIE L HELFEN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$100,000.00, dated March 10, 2011 and recorded on March 31, 2011 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2011 018824, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 422 N JAY ST, GRIFFITH, IN 46319

Witness the due execution hereof by the owner of said mortgage on June 21, 2016.

JPMORGAN CHASE BANK, N.A.

EDNIQUE WILLIAMS
Vice President

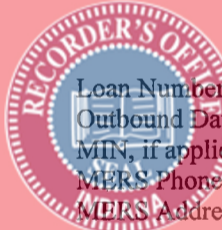
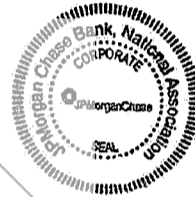
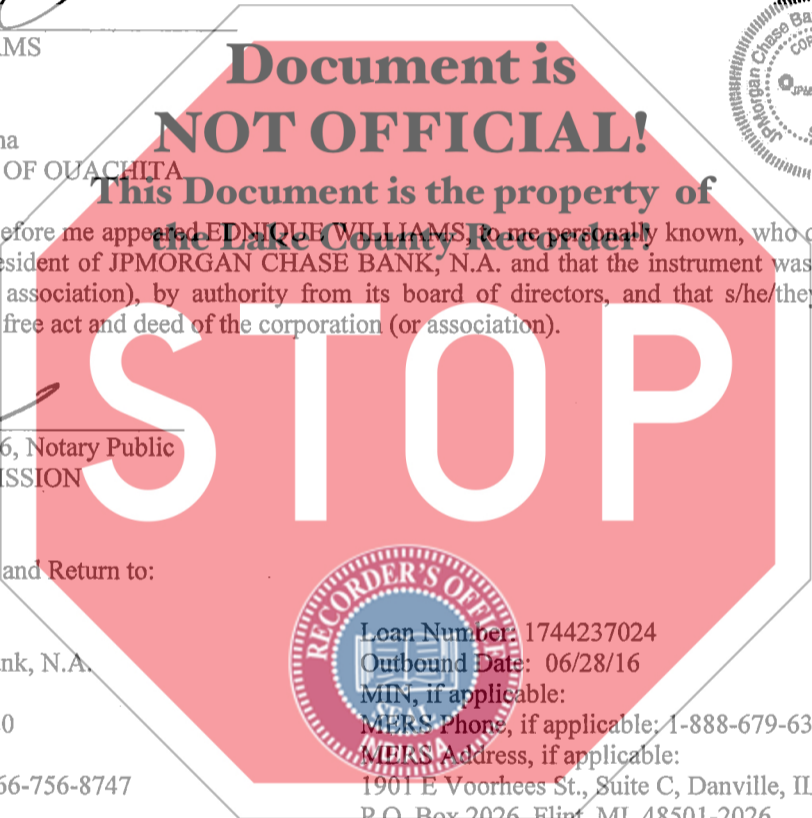
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 21, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT, 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1744237024
Outbound Date: 06/28/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 3080796914
OVERAGE _____
COPY _____
NON-COPY _____
JTB

E