

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 039200

2016 JUN 24 AM 9:44

MICHAEL B. BROWN
RECORDER

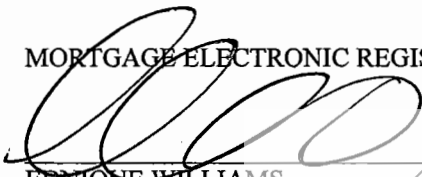
SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from LYNN ORTH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST INTERNET BANK OF INDIANA, ITS SUCCESSORS AND ASSIGNS, securing a certain note in the principal sum of \$155,800.00, dated March 22, 2012 and recorded on April 5, 2012 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2012 023268, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1330 CHARLEVOIX WAY, SCHERERVILLE, IN 46375

Witness the due execution hereof by the owner of said mortgage on June 21, 2016.

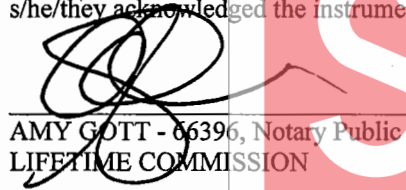
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAATCHA

On June 21, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 1157835980
Outbound Date: 07/01/16
MIM, if applicable: 100109400097033831
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ 12.00-
CASH _____ CHARGE _____
CHECK# 308096906
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E