STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 039197

2016 JUN 24 AM 9: 43

MICHAEL B. BROWN RECORDER

ORPO A ALAN MANAGEMENT AND A ALAN MANAGEMENT

4 GO)

OF LO

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMC SPECIALTY MORTGAGE LLC, owner of record of a certain mortgage from MAE H HOLLIDAY to AMERIQUEST MORTGAGE COMPANY, securing a certain note in the principal sum of \$62,900.00, dated March 21, 2005 and recorded on April 1, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 025127, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 525 TAFT STREET, GARY, IN 46404

Witness the due execution hereof by the owner of said mortgage on June 21, 2016.

MORTGAGE LI

EDMQUE WILLIAMS Vice President

STATE OF Louisiana COUNTY/PARISH OF OU Document is T OFFICIAL

Document is the property of

On June 21, 2016, before me appeared EDNIQUE WILLIAMS to me personally known, who did say that s/he/they is (are) the Vice President of JPMC SPECIALTY MORTGAGE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

GOTT - 66396, Notary Public LIRETIME COMMISSION

Prepared by/Record and Return to: Janice J. Garrison Lien Release JPMorgan Chase Bank, N. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747

IN00 04/26/16gc

Loan Number: 0111671707 Outbound Date: 07/01/16 MIN, if applicable: 100015001/16717074 MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable: Voorhees St., Suite C, Danville, IL 61834;

P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ CASH___CHARGE CHECK# OVERAGE. COPY_ E NON-CONF. DEPUTY___