STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 039196

2016 JUN 24 AM 9: 43

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHARLES CARBINS AND DORIS R CARBINS to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$30,000.00, dated September 3, 1997 and recorded on September 18, 2007 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2007 074870, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 340 JOHNSON STREET, GARY, IN 46402

Witness the due execution hereof by the owner of said mortgage on June 21, 2016.

JPMORGAN CHASE BANK, N **EDNIQUE WILLIAMS** Document is Vice President STATE OF Louisiana COUNTY/PARISH OF O ocument is the property of On June 21, 2016, before me appeared EPNIQUE WILLIAMS to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). y GO AMY GOTT- 66396, Notary Public LIFETIME COMMISSION OF LO Prepared by/Record and Return to: Janice J. Garrison Lien Release Loan Number 00449258000143 Outbound Date: 06/27/16 JPMorgan Chase Bank, N. 700 Kansas Lane MIN, if applicable: Mail Code LA4-3120 MERS Phone, if applicable: 1-888-679-6377 MERS Address, if applicable: 1901 E Voorhees St., Suite C, Danville, IL 61834; Monroe, LA 71203

IN00 04/26/16gc

Telephone Nbr: 1-866-756-8747

AMOUNT \$ 12,00	
CASHCHARGE	
CHECK# <u>30107498</u> 13	_
OVERAGE	
_ COPY	
L NON-CONF	

P.O. Box 2026, Flint, MI 48501-2026