

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 039189

2016 JUN 24 AM 9:43

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK N.A., owner of record of a certain mortgage from TODD TRAVIS AND PATRICIA TRAVIS to BANK ONE, N.A., securing a certain note in the principal sum of \$58,400.00, dated March 13, 2004 and recorded on April 6, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 027974, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4410 CHASE ST, GARY, IN 46408

Witness the due execution hereof by the owner of said mortgage on June 21, 2016.

JPMORGAN CHASE BANK N.A. S/B/M TO BANK ONE, N.A.

EDNIQUE WILLIAMS
Vice President

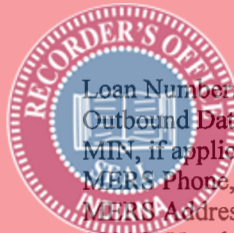
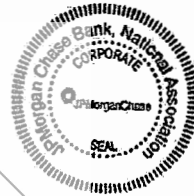
STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On June 21, 2016, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
04/26/16gc



Loan Number: 00410530644731
Outbound Date: 06/28/16
MIN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

AMOUNT \$ \$ 12.00
CASH _____ CHARGE _____
CHECK# 3010749804
OVERAGE _____
E COPY _____
NON-CONF _____
DEPUTY JMS