

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
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13750 OMEGA ROAD  
DALLAS, TX 75244-4505

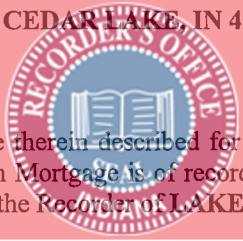
Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

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[Space Above This Line For Recording Data]  
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**INDIANA ASSIGNMENT OF MORTGAGE**

Loan No.: 1744029468

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **Specialized Loan Servicing LLC**, (herein "Assignee"), whose address is **8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129**, a certain Mortgage dated **October 6, 2005** and recorded on **October 19, 2005**, made and executed by **BRENDA G THOMPSON**, to and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **9401 W 142ND AVENUE, CEDAR LAKE, IN 46303**



securing the payment of one Promissory Note therein described for the sum of **Seventy Three Thousand Eight Hundred and 00/100ths (\$73,800.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2005 091939**), in the Office of the Recorder of **LAKE County, State of Indiana**.

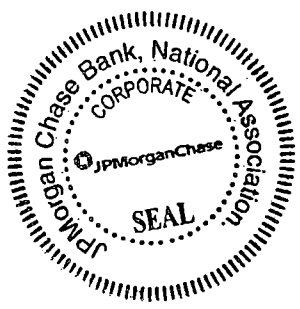
TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.



AMOUNT \$ 14-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 75129  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK MB

E

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-27-2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Daisy Harris

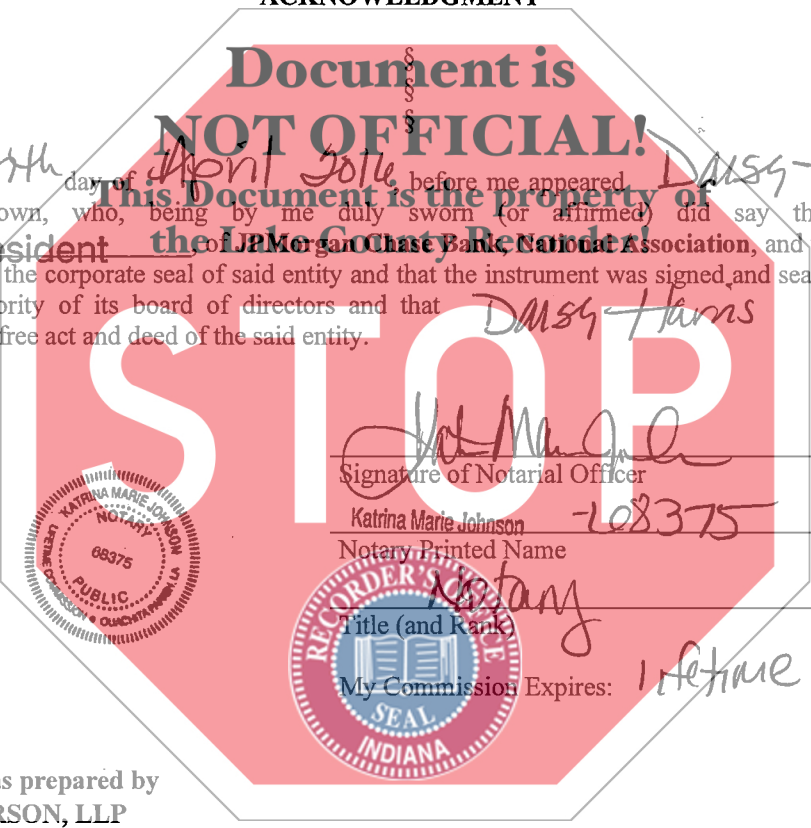
Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 27th day of April 2014, before me appeared Daisy Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Daisy Harris acknowledged the instrument to be the free act and deed of the said entity.



[Signature]  
Signature of Notarial Officer

Katrina Marie Johnson  
Notary Printed Name

Notary  
Title (and Rank)

lifetime  
My Commission Expires:

(Seal, if any)

This instrument was prepared by  
PEIRSONPATTERSON, LLP  
WILLIAM H. PEIRSON  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

