

Mail tax bills:  
P.O. BOX 352  
LOWELL, IN 46356

PARCEL NO. 45-15-33-481-011.000-014

**TRUSTEE'S DEED**

1 603080

THIS INDENTURE WITNESSETH **KIM ARNOLD, TRUSTEE OF A TRUST AGREEMENT DATED FEBRUARY 21, 2006 AND KNOWN AS TRUST NO. 1545-06**, does hereby grant, bargain, sell and convey to:

**LIFEHOUSE HOMES, LLC**

of LAKE County, State of Indiana, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is acknowledged, the following described real estate in LAKE County, Indiana to wit:

**LOT 38 IN LYNSWAY, UNIT 2 IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98 PAGE 28 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

COMMONLY KNOWN AS: 14823 IVY STREET, CEDAR LAKE, IN 46303  
GRANTEE'S ADDRESS: P.O. BOX 352, LOWELL, IN 46356

This deed is executed pursuant to, and in exercise of, the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuant to the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, the said **KIM ARNOLD**, as Trustee has caused this deed to be signed this 16<sup>th</sup> day of **JUNE**, 2016.

*Kim Arnold*  
KIM ARNOLD, TRUSTEE

STATE OF INDIANA )  
)SS:  
COUNTY OF LAKE )

Before me, a Notary Public in and for said County and State, this 16<sup>th</sup> day of **JUNE**, 2016 personally appeared **KIM ARNOLD**, as Trustee, who acknowledged the execution of the foregoing instrument as her free and voluntary act.

Given under my hand and notarial seal this 16<sup>th</sup> day of **JUNE**, 2016

My Commission expires: **SUBAN M. DOWNING**  
**NOTARY PUBLIC**  
**SEAL**  
**LAKE COUNTY, STATE OF INDIANA**  
**MY COMMISSION EXPIRES APRIL 10, 2023**  
County of Residence:

*[Signature]*  
Notary Public  
DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

**JUN 23 2016**  
**JOHN E. PETALAS**  
**LAKE COUNTY AUDITOR**

**RICHARD A. ZUNICA**  
THIS INSTRUMENT PREPARED BY: **RICHARD A. ZUNICA**, Attorney at Law  
162 Washington Street, Lowell IN 46356

#17

NOW COME

CE# 18 20 50 08 64



CHICAGO TITLE INSURANCE COMPANY

Chicago Title Insurance Company

2016 JUN 23 08:59:17

MICHAEL B. BROWN  
RECORDER

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

23734