

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 038851

2016 JUN 23 AM 9: 34

MICHAEL B. BROWN  
RECORDER

**PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS**

THIS INDEBTEDNESS Secured by a Mortgage and Assignment of Rents executed between North Centennial Development, LLC, and Standard Bank & Trust, Company, which are as follows:

Loan Number	Dated	Document Numbers	Recorded Date
2015000862	July 24, 2015	2015 048396 & 2015 048397	August 3, 2015
2015000861	July 24, 2015	2015 048399 & 2015 048400	August 3, 2015

Said Documents were recorded in the Mortgage Records of the Office of the Recorder of Lake County in the State of Indiana. The loans, having been partially paid and discharged, Such Mortgage and Assignment of Rents is hereby declared partially paid, satisfied and released this date, June 15, 2016.

The property is commonly known as: 13936 Pickett Way, Cedar Lake, IN 46303

LEGAL DESCRIPTION: THE SOUTHEASTERLY 63.50 FEET OF LOT 152, BY PARALLEL LINES AS MEASURED ALONG THE NORTHEASTERLY LINE THEREOF, IN CENTENNIAL SUBDIVISION PHASE 9, A SUBDIVISION IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 108, PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

STANDARD BANK & TRUST

BY:   
Jennifer L. Willis, Senior Vice President

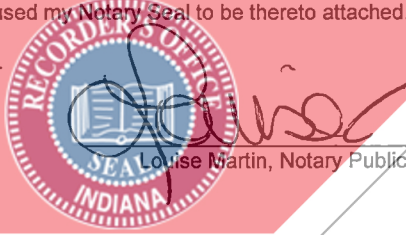
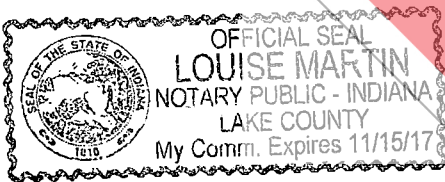
**This Document is the property of  
the Lake County Recorder!**



STATE OF INDIANA )  
                                  ) SS  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Jennifer L. Willis, Senior Vice President, Commercial Lending Dept. of STANDARD BANK & TRUST, COMPANY who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, and acknowledged as their free and voluntary act and as the free and voluntary act of the said STANDARD BANK & TRUST, COMPANY for the uses and purposes therein set forth and caused my Notary Seal to be thereto attached.

Given under my hand and Notary Seal this date June 15, 2016.



County of Residence: Lake  
My Commission Expires: November 15, 2017

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Prepared by: LOUISE MARTIN

THIS INSTRUMENT PREPARED BY:  
Standard Bank & Trust  
9321 Wicker Ave.  
St. John, IN 46373

AMOUNT \$ 15100  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 798019  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JTB

3 refs