

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038820

2016 JUN 23 AM 9:30

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Diane L. Falusi and Gregory W. Mackey** on the **30th of December 2003**, securing the principal sum of **\$50,000.00** Dollars, which Mortgage was duly recorded as Document No. **2004 001139** in the Office of the Recorder of Lake County, Indiana, on the **6th of January 2004**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **13th of February, 2016**

This Document is the property of
American Community Bank of Indiana
the Lake County Recorder!



Brian D. Specht
By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th day of June, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Tina McFarland
Tina McFarland, Notary Public
A Resident of Lake County

My Commission Expires:
3/17/2022



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 680365
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB