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2016 038785

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JUN 23 AM 9: 22

MICHAEL B. BROWN RECORDER

E-2 1	Annual Street Street Street	A CONTRACTOR OF		MOREGA	
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cal 697 Federal Credit Union

hereby certifies that as owner printed certain mortgage more paricularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of recorder County Recorder.

Mortgagor:

Robert A Satmary And Sandra Satmary, Husband and Wife

Date of Mortgage:

The below-named

August 1, 2008

Original Principal Amount of Mortgage: \$ 100,000.00

Place of Recording.

Lake County Recorder

County Lake

IN State

Date of Recording:

August 25, 2008

Recording Reference:

2008 060059

O.R. Book:

Lot 6, Except the North 201 feet; All and Lot 8, Except the South 81 feet in Block 1, I.F. Pritchard's Second Addition, in the City of Hammond, as per Plat thereof, recorded in Plat Book 11, Page 28, in The Office of The Recorder of Lake County, Indiana.

AMOUNT \$ 14000 CASH CHARGE CHECK# 28501 OVERAGE \$3.000 COPY NON-CONF DEPUTY GREATLAND IS DEPUTY GREATLAND IS TO OTHER DEPUTY GREATLAND IS TO OTHER DEPUTY DE

TEM 1629 (9703)

(Page 1 of 2 pages)

STATE OF Indiana SS: COUNTY OFLake day of June, 2016 The foregoing instrument was acknowledged before me this 17th as Manager Daniel F Simon of the above-identified , D; I affirm under the penalties of perjury, that I have taken reasonable care to redact each Social Security Number in This instrument was prepared by: this document, unless required by law. Carol Goralczyk Name: Local 697 Federal Lender: 7200 Mississippi Address: Merrillville AN SEAL Notary Public 29,2020 or n November 29, 2020 My Commission expires: NOVC (NOTARIAL SEAL) IN WITNESS WHEREOF, has duly executed this Satisfaction as of 697 Federal Loca1 Name of Lander Bookkeepei Witness

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GREATLAND ET 0.04der Call: 1-200-530-9393 1 F2x616-791-1131

(CORPORATE SEAL)