STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 038763

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MICHAEL B. BROWN RECORDER

INDEMNIFYING MORTGAGE

This INDEMNIFYING MORTGAGE (the "Mortgage") is made effective as of <u>June 20</u>, 20<u>16</u>, by <u>Glenwood Properties</u>, <u>LLC</u> with an address of <u>786 W. 600 N.</u>, in <u>Hobart</u>, Indiana <u>46342</u> ("Borrower"), for the benefit of **DEMOTTE STATE BANK**, an Indiana state bank, with an address of 210 S. Halleck Street, P.O. Box 400, DeMotte, Indiana 46310 ("Lender"). Borrower hereby irrevocably grants, encumbers, conveys, assigns, transfers, mortgages and warrants to Lender, its successors and assigns, all of its estate, title and interest in and to the following, now existing or hereafter arising in the real property located in <u>Hobart</u>, <u>Lake</u> County, Indiana and all buildings and improvements now existing or hereafter placed thereon, to wit:

Parcel 1:

Lot 14 in Block 1 in Riverside Estates, in the Town of New Chicago, as per Plat thereof, recorded in Plat Book 29, Page 66, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3199 Wisconsin St., Hobart, IN 46342.

Parcel 2:

Lot 6 and the North ½ of Lot 7 in Block oin George and Wittiam Earle's Subdivision, in the City of Hobart, as per Plat thereof, recorded in Plat Book 6, Page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 52 This Statement in the property of the Lake County Recorder!

This Mortgage is made pursuant to Indiana Code § 32-29-10-1 et seq. as a series mortgage to secure the payment of: (i) that certain Promissory Note dated June 20, 2016 payable to the order of Lender in the original face amount of Forty thousand and 00/100 Dollars (\$40,000.00) with a Maturity Date of not later than June 20, 2017, and all extensions, renewals, reamortizations, restatements, modifications and amendments thereof; (the "Note") which shall be the original security instrument as defined in Indiana Code § 32-29-10-3; (ii) all supplemental indentures, as defined in Indiana Code § 32-29-10-4; (iii) all future advances, obligations or advances made by Lender to Borrower in the aggregate up to Forty thousand and 00/100 Dollars (\$40,000.00), shall, in each instance, be secured by this Mortgage in accordance with Indiana Code § 32-29-1-10 pursuant to the provisions of this Mortgage; and (iv) all indebtedness or liability, of every kind, character and description of Borrower(s) to Lender created before or hereafter created, such as future loans advances overdrafts, and all indebtedness that may accrue to Lender by reason of the Borrower(s), becoming surely or endorser for any other person, whether said indebtedness was originally payable to Lender on has come to it by assignment or otherwise and shall be binding upon the Borrower(s), and remain in [1]] force and effect until all said indebtedness without regard to the time when same was made. Borrower(s) expressly agree to pay all Indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisement laws and with attorney's fees, and in case it should become necessary to appoint a Receiver for any property that may be secured by this Mortgage, it shall not be necessary to serve notice upon the Borrower(s).

Pursuant to Indiana Code § 32-29-10-5, the lien of this Mortgage shall expire ten (10) years after the maturity date of the Note secured hereby, <u>June 20</u>, 2027, as such expiration date shall be extended by subsequent bonds, notes or debentures secured hereby and evidenced by subsequent amendments hereto.

This Indemnifying Mortgage has been executed by the undersigned effective as of the date and year first set forth above.

2.00 over

Joseph D. Joseph Member of Glenwood Properties, LL	C

STATE OF INDIANA

) SS:

COUNTY OF Jasper

BEFORE ME, a Notary Public in and for said County and State, personally appeared <u>Joseph D. Gore, Member of Glenwood Properties, LLC</u>, who executed the foregoing Indemnifying Mortgage and acknowledged the signing and execution of said instrument to be such person(s) voluntary act and deed for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, have hereunto subscribed my name and affixed my notarial seal, on this 20th day of June, 2016.

NOT OFFICIAL!

My Commission Expires This Document is the ordinate of

January 17, 2017

the Lake County Ray O'Brien!, Notary Public and Resident of Jasper County

This instrument was prepared by: Daniel J. Ryan, Ex. V.P. & Loan Admin.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Laura O'Brien

