

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038749

2016 JUN 23 AM 8:45

MICHAEL B. BROWN
RECORDER

INDIANA

FHA Loan No.: 1515939965703

CORPORATE SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH, that Bank of America, N.A. ("Grantor"), a National Association organized and existing under the laws of the United States, CONVEYS AND WARRANTS to The Secretary of Housing and Urban Development of Washington, D.C., whose address is c/o Atlanta Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806; and its successors in such office, as such, as its assigns, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, Indiana:

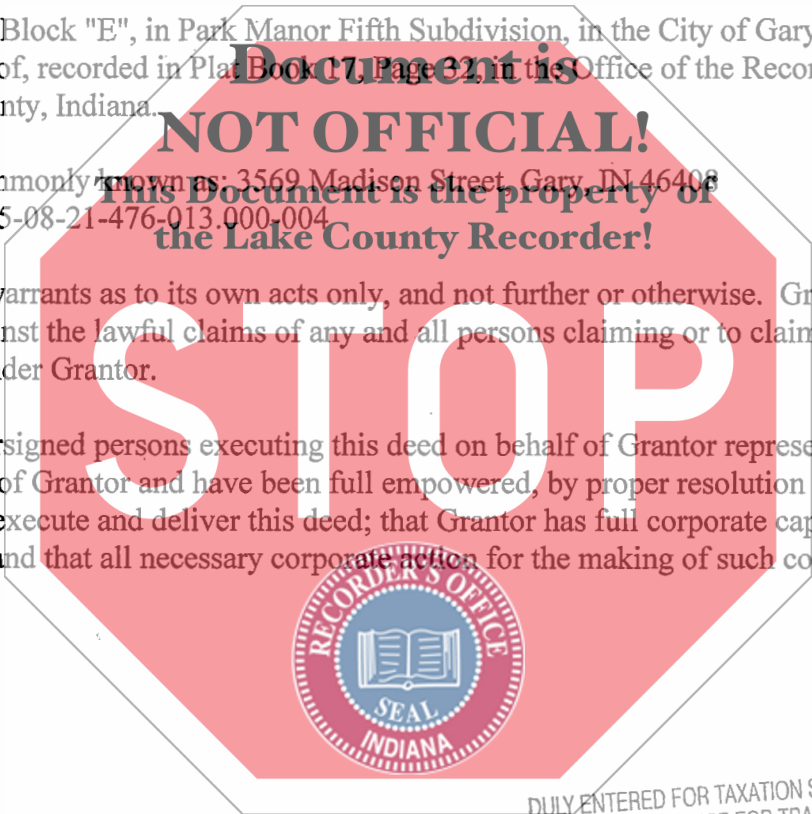
Land situated in the County of Lake, State of Indiana, is described as follows:

Lot 13 in Block "E", in Park Manor Fifth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 17, Page 22, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 3569 Madison Street, Gary, IN 46408
Parcel #45-08-21-476-013.000-004

Grantor warrants as to its own acts only, and not further or otherwise. Grantor thus warrants the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under Grantor.

The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been full empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 20 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

003573

13-01126-2
3569 Madison Street, Gary, IN 46408
Corporate Special Warranty Deed

Handwritten:
\$18.00
E M E
#255196

INDIANA

FHA Loan No.: 1515939965703

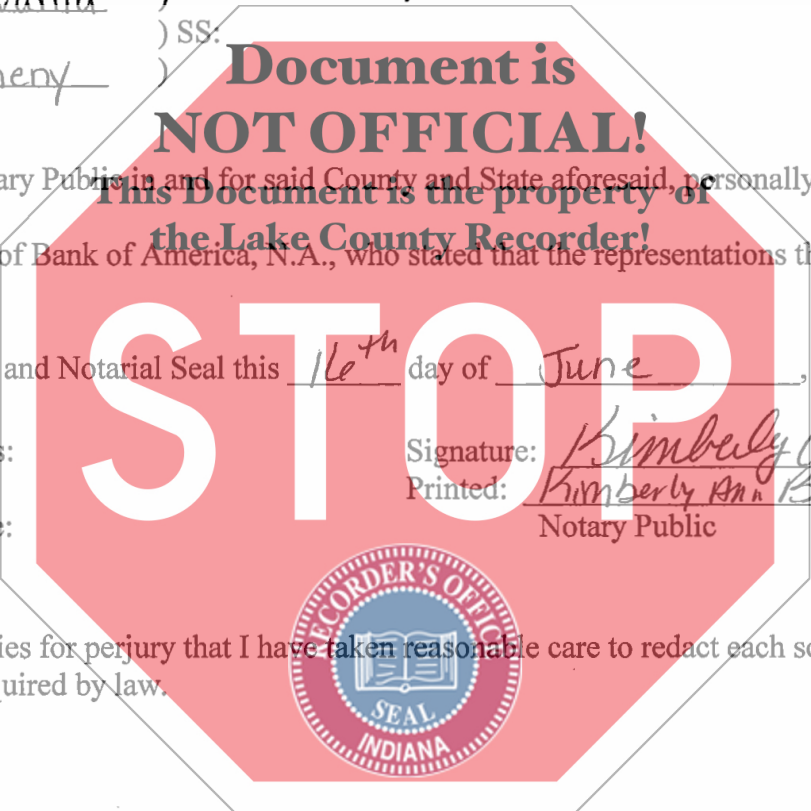
IN WITNESS WHEREOF, Grantor has caused this Deed to be executed this 16th day of June, 2015.

Bank of America, N.A.

By: Kristen Havrilla-Spak 6-16-2015
Kristen Havrilla-Spak
Assistant Vice President (AVP)

Attest: Charles James Francisco 6-16-2015
Charles James Francisco
Assistant Vice President

STATE OF Pennsylvania)
) SS:
COUNTY OF Allegheny)



Before me, a Notary Public in and for said County and State aforesaid, personally appeared Kristen Havrilla-Spak of Bank of America, N.A., who stated that the representations therein contained are true.
AVP

Witness my hand and Notarial Seal this 16th day of June, 2015.

My Commission Expires: February 17, 2019
My County of Residence: Allegheny

Signature: Kimberly Ann Brown 6-16-15
Printed: Kimberly Ann Brown
Notary Public

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law.

Phillip A. Norman

This instrument was prepared by Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104. RE: Lisa S. Frison

Return Deed to: Phillip A. Norman, Esq., 2110 Calumet Avenue, Valparaiso, IN 46383; Telephone: (219) 462-5104, #13-01126-2

Send tax statement to Grantee's mailing address: Department of Housing and Urban Development, c/o Atlanta Homeownership Center, Five Points Plaza, 40 Marietta Street, Atlanta, GA 30303-2806.

13-01126-2
3569 Madison Street, Gary, IN 46408
Corporate Special Warranty Deed

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
KIMBERLY ANN BROWN, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES FEB. 17, 2019