

2016 038727

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN 23 AM 8:30

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE AND SECURITY AGREEMENT**

Date Paid 06/06/2016

THIS CERTIFIES that a certain Mortgage and Security Agreement executed by **Melvin J Stasinski and Sylvia L Stasinski, husband and wife** to **First Financial Bank, National Association: Successor-in-interest to Sand Ridge Bank** on **January 9, 2002** in the amount of **\$46,750.00** and duly recorded in Mortgage Instrument # **2002005536** of the **Lake** County, Indiana Recorders records, has been fully paid and satisfied and the same is hereby released and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF **FIRST FINANCIAL BANK NATIONAL ASSOCIATION: Successor-in-interest to Sand Ridge Bank** by its duly authorized representative has hereunto executed this release, this **June 15, 2016**.

**Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!**

**FIRST FINANCIAL BANK, NATIONAL ASSOCIATION : Successor-in-interest to Sand Ridge Bank**

BY:

*Debra L. Kassinos*  
**Debra L. Kassinos  
VP Mortgage Operations**

State of **OHIO**

County of **Hamilton**

Before me, the undersigned, a Notary Public, personally appeared **Debra L. Kassinos**, the **VP Mortgage Operations** of **First Financial Bank, National Association**, a National Banking Association, and acknowledged execution of the foregoing instrument on behalf of said National Association this **June 15, 2016**.



*Marielena Farfan*  
**Notary Marielena Farfan**

My Commission Expires:

**November 25, 2018**

My County of Residence is:

**Butler**



**Marielena Farfan**  
Notary Public, State of Ohio  
My Commission Expires 11-25-2018

This document prepared by and when recorded return to: **First Financial Bank, National Association, elena farfan 225 Pictoria Dr Ste 700 Cincinnati OH 45246** "I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." **elena farfan. elena farfan**  
Loan#xx49206

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE 169767  
CHECK # \_\_\_\_\_  
OVERAGE 2  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AM

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