certain Lien existing and/or lien right in favor of the Townhomes @ Prairie View

For a valuable consideration, the receipt whereof is hereby acknowledged, a

Prairie View Unit 1 W. 20 ft of E. 110 ft of S. 73 ft of N. 83 ft of Lot B.

real estate legally described as follows, to-wit:

Also commonly known as 1846 Aspen Court, Crown Point, Indiana 46307, as well as on all buildings, other structures, and improvements located thereon or connected therewith resulting from common area assessments and association dues, late fees, and interest duly recorded under document number 2015 043340. I hereby declare to release and waive all lien right I may have against the same this 17th day of Townhomes @ Prairie View Association, Inc. surer for Townhomes to Prairie View Association, Inc. This Document is the property of the Lake County Recorder! STATE OF INDIANA COUNTY OF LAKE Before me, a Notary Public in and for said County and State, this The day of , 2016, personally appeared Dora Mantis, and who, being fully empowered to do so, acknowledged the execution of the above and foregoing release and waiver. KELLY S. DRAKE NOTARY PUBLIC STATE OF INDIANA Resident of Jasper County, Indiana My Commission Expires: 05/22/2019 I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Kelly S. Duake

Determine D. M. Co. 141. Assessment 1. 20/0 MV 00ff A.	
Return to: Brian M. Smith, Attorney at Law, 2260 W. 93rd A	venue, Merrillville, IN 46410
AMOUNT \$(219) 769-2051	NO SALES DISCLOSURE NEEDED
CASH CHARGE	
CHECK #	Approved Assessor's Cffice
OVERAGE	Λο.
COPY	Ву:
NON-COM	
GLERK . VC // '	