STATE OF INDIANAL LAME COUNTY FILED FOR RECORD

2016 038662

2016 JUN 22 AM 11:50

MICHAEL B. BROWN RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to PROPERTY PERSPECTIVE, LLC, in consideration of the sum of Two Hundred Fifty-Eight Thousand and 00/100 Dollars (\$258,000.00) the receipt of which is hereby acknowledged, on sale made by virtue of a certified copy of a Default Judgment Entry against Defendants, JJAM Investments LLC and RSD, Incorporated, dated February 24, 2016, to me directed from the Clerk of the Superior Court of Lake County, Indiana, in Cause No. 45D04-1601-MF-00014, wherein CENTIER BANK was the Plaintiff and JJAM Investments LLC and RSD, Incorporated, were the Defendants in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LEGAL DESCRIPTION

Parcel 1: The West 50 feet of uniform width off and from the following described real estate: Commencing at the intersection of the center line of Ridge Road and the East line of Section 20, Township 36 North, Range 9 West of the Second Principal Meridian, thence South on the East line of said Section to the Southeast corner of the Northeast Quarter of the Southeast Quarter of said Section 20; thence West along the South line of said Quarter Section, 3 chains; thence North to the center line of Ridge Road; thence Southeasterly along the center line of Ridge Road to the point of beginning all in Section 20, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

Parcel 2: Part of the Northeast Quarter of the Southeast Quarter of Section 20, Township 36 North, Range 9 West of the Second Principal Meridian, commencing at the point of intersection of the center line of Ridge Road with the East line of Section 20 and running thence South along the East line of said Section 20 to the South line of the Northeast Quarter of the Southeast Quarter of said Section 20; thence West along said South line of said Northeast Quarter of the Southeast Quarter, 3 chains, thence North to the center of Ridge Road, thence Easterly along the center line of Ridge Road to the point of deginning, in Lake County, Indiana, except the West 50 feet thereof.

Parcel 3: Lot 3, Resubdivision of Lots 2, 3, 4 and 5, Block 1, Brantwood Addition to the Town of Highland, Lake County, Indiana, and that part of Branton Avenue, lying North of Ridgewood Avenue, as per plat thereof, recorded in Plat Book 20 page 42 in the Office of the Recorder of Lake County, Indiana.

BUT SPECIFICALLY EXCLUDING AND EXCEPTING from the aforedescribed Parcels 1, 2, and 3, all of the property acquired or to be acquired by the State of Indiana for the roadways of Ridge Road and U.S.R. 41 (also known as Wicker Park Boulevard), which area of exception from the aforedescribed Parcels 1, 2, and 3 is further described as a part of the Northeast Quarter of the Southeast Quarter of Section 20, Township 36 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana, described as follows: Beginning at the Southeast corner of said quarter-quarter section, the second North 89 degrees 47 minutes 13 seconds West 15.274 meters (50.11 feet) along the south line of said quarter-quarter section; thence North 0 degrees 46 minutes 55 seconds West 4.318 meters (14.17 feet) to the southwestern boundary of the intersection of U.S.R. 41 (also known as Wicker Park Boulevard) and Radge Road, thence North 35 degrees 57 minutes 29 seconds West 21.029 meters (68.99 feet) along the boundary of the intersection of said U.S.R. 41 and said Ridge Road; thence North 80 degrees 06 minutes 00 seconds West 33.062 meters (108.47 feet) to the west line of the aforementioned Parcel 1; thence North 0 degrees 12 minutes 47 seconds East 17.438 meters (57.21 feet) along

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

LAKE COUNTY AUDITOR

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said west line to the centerline of said Ridge Road; thence South 80 degrees 07 minutes 11 seconds East 61.220 meters (200.85 feet) along said centerline to the east line of said section; thence South 0 degrees 12 minutes 47 seconds West 34.014 meters (111.59 feet) along said east line to the point of beginning, and containing in said area of exception 1,419.3 square meters (15,277 square feet), more or less inclusive of the presently existing right-of-way which contains 1,258.0 square meters (13,541 square feet), more or less Parcel No. 45-07-20-427-014.000-026

Commonly known as 8600 Indianapolis Blvd., Highland, Lake County, Indiana 46322

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of June, 2016.

STATE OF INDIANA)) SS:	
COUNTY OF LAKE) 33.	JOHN BUNCICH,
		SHERIFF OF LAND COUNTY, INDIANA
	De	ocument is such
On the 2rd day of Ive	201101	y appeared John Buncich in the capacity of Sheriff of said County, and
acknowledged the execution	of the foregoing de	ed
in witness will	This Docu	ed. Interest nishthan propagate of
The Transfer of the Course of		
	tne Lak	Re County Recorded Sand
My County of Residence:		NOTARTIOBLIC
My Commission Expires: 2/		
wiy Commission Expires.	010001	
SHERIFF'S FILE NO.		Valerie A Bartick
Address of Grantee:		Notary Public Seal State of Indiana
Property Perspective, LLC		Lake County My Commission Expires 02/08/2024
P.O. Box 933		3 AAAAAAAAAAAAAA
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*The Sheriff does no	t warrant the legal	description
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		AFFIRMATION
I affirm, under the penalties	of perjury, that I ha	ave taken reasonable care to redact each Social Security number in this
document, unless required by law.		
		JEAN S Sper Wy Sport W
Prepared By and Return After Recording To:		