

STATE OF INDIAZA LAKE COUNTY FILED FOR RECORD

2016 JUN 22 AM 10: 02

MICHAEL B. BROWN RECORDER

| | | Bond number | B 1145092 |
|--------|---|---|---------------------------|
| | | | _ , as Principal, and |
| | Selective Insurance Company of America, a | s Surety, as well as all | heirs, executors, and |
| admini | strators of the Principal and Surety, are bound, jointly and | | |
| amoun | t of \$ 5 <u>0,000.00</u> , if subparagraph (b) is | s violated. In all other r | espects, the following |
| | ons apply to this Public Official Bond. | | |
| a) | The Principal is duly elected, commissioned, appointed, of | | Treasurer |
| b) | for School City of Hobart in the State of Indiana The Principal shall faithfully perform and fulfill his or her of (a); including compliance with IC 5-11 and paying over or to receive the same, all moneys that may come into his of Official Bond. | futies of the position na n demand to the persor | is entitled or authorized |
| c) | The term of this Public Official Bond is for a one (1) year | term beginning on the | 1st day of |
| | July 2016and ending on the | lst day of | July 2017 |
| d) | This Public Official Bond cannot be continued, extended, | or renewed as provide | d by IC 5-4-1-18(m). |
| e) | This Public Official Bond complies with IC 5-4-1-18, and | | s bond and the Indiana |
| f) | This Document is the The Legislature may change, modify, or repeal any relevant during the existence of this Public Official Bond, but this | e property of | exact any and all laws |
| au | effect, except for that which was directly altered by the ch | (Seal) | |
| | Dawn E Powers Attorney in fact. Vicini | Certer 2016 | 1: |



Selective Insurance Company of America 40 Wantage Avenue Branchville, New Jersey 07890 973-948-3000

BondNo.B 1145092

POWER OF ATTORNEY

Treasure

SELECTIVE INSURANCE COMPANY OF AMERICA, a New Jersey corporation having its principal office at 40 Wantage Avenue, in Branchville, State of New Jersey ("SICA"), pursuant to Article VII, Section 1 of its By-Laws, which state in pertinent part:

The Chairman of the Board, President, Chief Executive Officer, any Executive Vice President, any Senior Vice President or any Corporate Secretary may, from time to time, appoint attorneys in fact, and agents to act for and on behalf of the Corporation and they may give such appointee such authority, as his/her certificate of authority may prescribe, to sign with the Corporation's name and seal with the Corporation's seal, bonds, recognizances, contracts of indemnity and other writings obligatory in the nature of a bond, recognizance or conditional undertaking, and any of said Officers may, at any time, remove any such appointee and revoke the power and authority given him/her.

does hereby appoint Vickie Porter

Signed this 19th day of

, its true and lawful attorney(s)-in-fact, full authority to execute on SICA's behalf fidelity and surety bonds or undertakings and other documents of a similar character issued by SICA in the course of its business, and to bind SICA thereby as fully as if such instruments had been duly executed by SICA's regularly elected officers at its principal office, in amounts or penalties not exceeding the sum of: **Fifty Thousand Dollars (\$50,000.00)**

SELECTIVE INSURANCE COMPANY OF AMI SEAL This Document is the property of Specialty Insurant STATE OF NEW JERSEY :ss. Branchvill Lake County Recorder! COUNTY OF SUSSEX On this 19th day of 2016 before me, the undersigned officer, personally appeared Brian C. Sarish acknowledged himself to be the Vice President of SICA, and that he, as such Vice President, being authorized to 100 per land t executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him Vice President and that the same was his free act and deed and the free act and deed of SICA Charlene Kimble Notary Public of New Jen Public My Commission Expires 6/2/2016 The power of attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of SICA at a meeting duly called and lield on the 6th of February 1987, to wit: "RESOLVED, the Board of Directors of Selective Insurance Company of America authorizes and approves the use of a facsimile corporate seal, facsimile signatures of corporate officers and notarial acknowledgements thereof on powers of attorney for the execution of bonds, recognizances, contracts of indemnity and other writing obligatory in the nature of a bond, recognizance or conditional undertaking.' CERTIFICATION RANCE COMO I do hereby certify as SICA's Corporate Secretary that the foregoing extract of SICA's By-Laws and Resolution force and effect and this Power of Attorney issued pursuant to and in accordance with the By-Laws is valid SEAL 1926 Signed this 19th day of 2016. iael H. Lanza, SICA Corporate

Important Notice: If the bond number embedded within the Notary Seal does not match the number in the upper right-hand corner of this Power of Attorney, contact us at 973-948-3000.

B91 (4-14)

| State of Indiana, Porter | County, ss: | | | |
|---|---|--|--|--|
| - Dawn F Bower | c. | | | |
| Personally appeared before me. Dawn E Powers in and for | | | | |
| said County and State aforesaid, Dawn E Powers who being | | | | |
| sworn, upon his or her oath says: "I will support the Constitution of the United States and of the State of Indiana, | | | | |
| and I will faithfully, honesty, and impartially fulfill the duties of the office of <u>Treasurer</u> to the best of my skill and ability." | | | | |
| to the best of my skill and ablinty. | | | | |
| Subscribed and sworn to before me, this 6th | day of June 2016 | | | |
| | | | | |
| | | | | |
| | IN WITNESS WHEREOF, I have hereunto set my hand | | | |
| | affixed the seal of said State of Indiana/Porter County | | | |
| | at <u>June 6, 2016</u> this day and year above written. | | | |
| i, Jeanette Tugman of the Notary Publ | ic State of Indiana do cortifu the above to be a true | | | |
| I, <u>Jeanette Tugman</u> of the <u>Notary Public, State of Indiana</u> do certify the above to be a true and correct copy of the official oath of <u>Treasurer, School City of Hobart</u> in and for said County | | | | |
| as the same is endorsed on his or her commission | | | | |
| as the same is endorsed on his or her commission. | | | | |
| IN TESTIMONY WHEREC | F, I have hereunto set my hand and affixed the seal of said | | | |
| Notary Public , at Porter County, this 6th | day of June A.D. 2016 | | | |
| 101011 (30011) | | | | |
| Doc | Jeanette Tugman, Notary Rublic, Porter County, IN | | | |
| NOT OF TEACH AND RUDIC, PORTER COUNTY, IN | | | | |
| Theatknowled | SMENS Cheryspherty of | | | |
| | | | | |
| State of Indiana, Porter the Lake Continty Recorder! | | | | |
| | | | | |
| Personally appeared before me, Dawn E Pow | ers | | | |
| | | | | |
| | side hereof and acknowledges the execution of said bond | | | |
| This 6th day of June | 2016 | | | |
| I 14 2020 | Jeanette Tugman Notary Public Porter County, IN | | | |
| June 14, 2020 Expiration date of commission, (if Notary Public) (month, day, ye | | | | |
| | TO E D'S | | | |
| ACKNOWLE | POWENT OF QURETY | | | |
| State of Indiana, Porter | ounty, sst G | | | |
| | | | | |
| Comes now Selective Insurance Company of America | Vickie Portex | | | |
| its agent, surety upon the bond appearing on the reverse side hereof and acknowledges the execution of said | | | | |
| bond this 6th day of June | and confirms compliance with IC 5-4-1-18(i) | | | |
| . (| (Well the War (St.) | | | |
| June 14, 2020 Jeanette Tugman Notan Public Porter County, IN | | | | |
| Expiration date of commission, (if Notary Public)(month, day, year) | | | | |