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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038544

2016 JUN 22 AM 9:37

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAMES W VLIEK AND DEBORAH J VLIEK to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated February 25, 2006 and recorded on March 28, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2006 025202, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8724 MADISON AVE, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on June 15, 2016.

JPMORGAN CHASE BANK, N.A.

ANGELA L WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF Ouachita

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On June 15, 2016, before me appeared ANGELA L WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free and deed of the corporation (or association).

VICKI C. KNIGHTEN - 54231, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 00414511681038
Outbound Date: 06/23/16
MEN, if applicable:
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026



IN00
04/26/16gc

\$12.00
M.E
#3010748518