

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038536

2016 JUN 22 AM 9:35

MICHAEL B. BROWN
RECORDER

Satisfaction of Mortgage

Date: June 15, 2016
MIN: 100357000004714538
MERS Phone: 888-679-6377

Loan: 1002784690
Package: 80349302
Document: 5856069

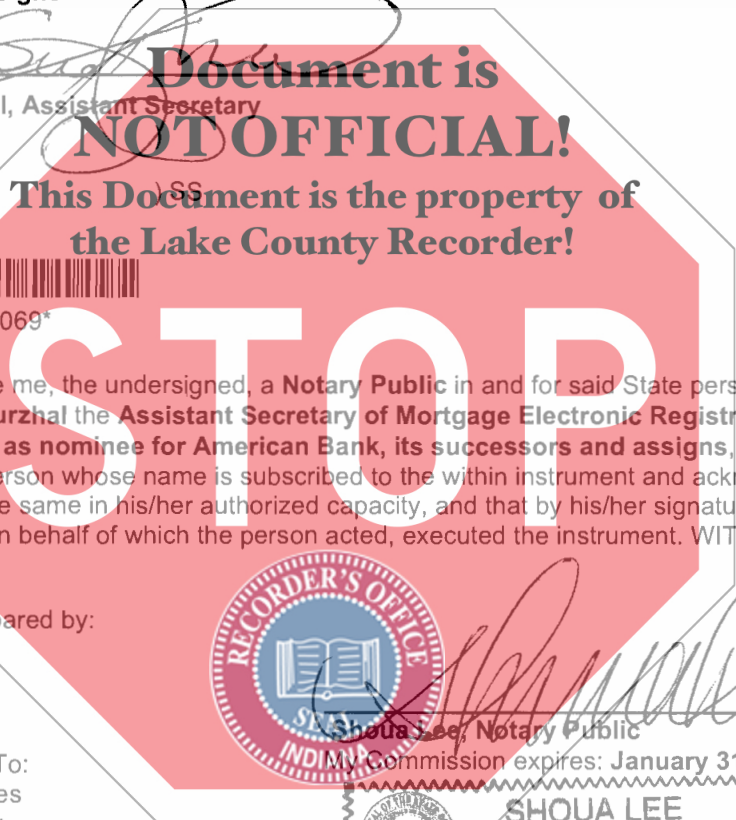
Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for American Bank, its successors and assigns does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **December 23, 2015** from **MARK BURKE AND DONNA BURKE, HUSBAND AND WIFE** and filed for record **January 21, 2016** as Document Number **2016 004330** for Loan Amount of **\$124000.00** in the office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this **June 15, 2016**

Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for American Bank, its successors and assigns

By:

Donna Sue Kurzhall, Assistant Secretary

STATE OF Minnesota
COUNTY Ramsey



U05856069

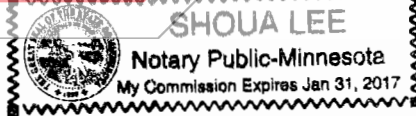
On **June 15, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhall** the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for American Bank, its successors and assigns**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

This instrument was prepared by:
Anand N
1260 Energy Lane
ST Paul, MN 55108



Shoua Lee, Notary Public
My Commission expires: January 31, 2017

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108



ok. 12-15
0027508360