

2016 038475

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JUN 22 AM 9:20


MICHAEL B. BROWN  
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Edward A. Brown** on the **26<sup>th</sup> of January 2012**, securing the principal sum of **\$114,000.00** Dollars, which Mortgage was duly recorded as Document No. **2012 009624** in the Office of the Recorder of Lake County, Indiana, on the **7<sup>th</sup> of February 2012**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **24<sup>th</sup> of May, 2016**

American Community Bank of Indiana



By: Brian D. Specht  
Title: Vice President

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **15<sup>th</sup> day of June, 2016**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.



Tina McFarland, Notary Public  
A Resident of Lake County

My Commission Expires:  
**3/17/2022**



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

1200

080366

JAS