

3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038435

2016 JUN 22 AM 9:11

MICHAEL B. BROWN
RECORDER

SPECIAL WARRANTY DEED

This Indenture, made on the 17 day of May, 2016 by and between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Ave NW, Washington, DC 20420, hereinafter referred to as Grantor, **CONVEYS and SPECIALLY WARRANTS** against all persons claiming by, through, or under it to E. Mickey Witsman, Grantee, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

Parcel 1: The North 56 feet of the West Half of the North 5 acres of the South 10 acres of the North 18 acres of the West Half of the Northwest Quarter of the Southwest Quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Griffith, Lake County Indiana.

Parcel 2: The East 165 feet of the South 76 feet of the North 132 feet of the West Half of the North 5 acres of the South 10 acres of the North 18 acres of the West Half of the Northwest Quarter of the Southwest Quarter of Section 26, Township 36 North, Range 9 West of the Second Principal Meridian, in the Town of Griffith, Lake County, Indiana.

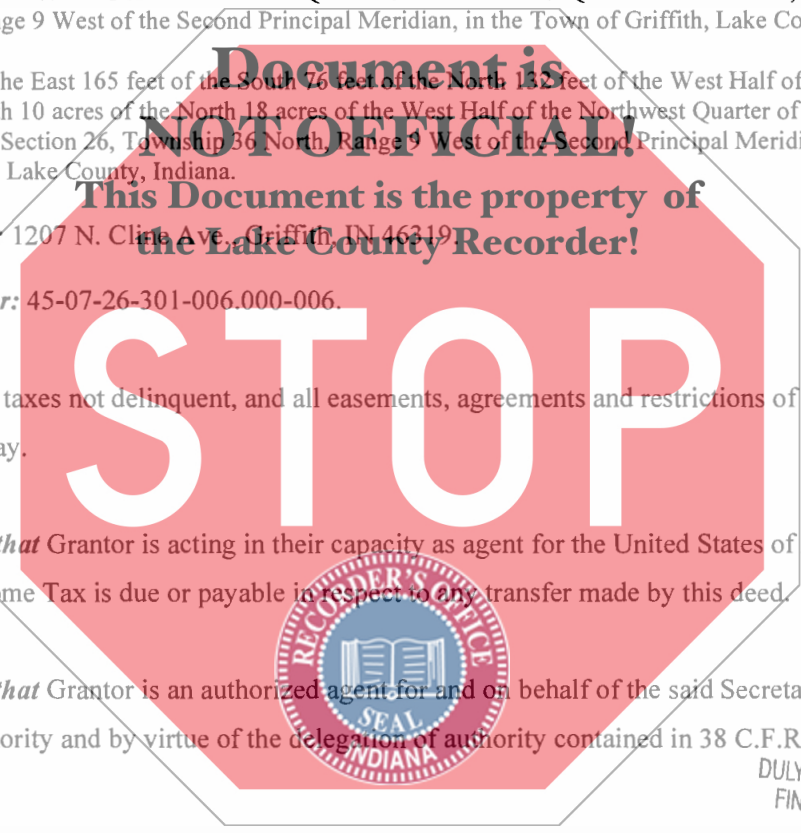
Property Address: 1207 N. Cliss Ave, Griffith, IN 46219

Parcel ID Number: 45-07-26-301-006.000-006.

Subject to current taxes not delinquent, and all easements, agreements and restrictions of record and all public rights of way.

Grantor certifies that Grantor is acting in their capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

Grantor certifies that Grantor is an authorized agent for and on behalf of the said Secretary of Veteran Affairs under authority and by virtue of the delegation of authority contained in 38 C.F.R. 36.4345(f).



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JUN 22 2016 \$ 20

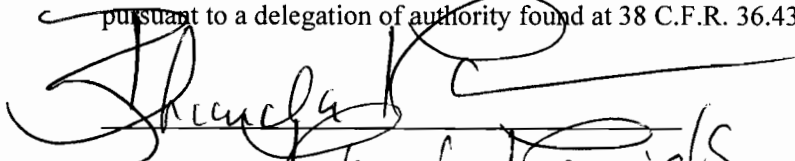
JOHN E. PETALAS
LAKE COUNTY AUDITOR

23706

LT
G

IN WITNESS WHEREOF, Grantor has executed this deed this 17 day of May, 2016

THE SECRETARY OF VETERANS AFFAIRS,
An officer of the United States of America
By the Secretary's duly authorized property
Management contractor, Vendor Resource Management,
pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)


Printed Name: Phuncha Daniels
Title: AVP

STATE OF Texas
Denton COUNTY

Document is NOT OFFICIAL!
This Document is the property of AVP
the Lake County Recorder!

On this date, before me personally appeared Phuncha Daniels, pursuant to a delegation of authority contained in 38 C.F.R. 36.4345(f), to me known to be the person who executed the foregoing instrument on behalf of the Secretary of Veterans Affairs, and acknowledged that he executed the same as the free act and deed of said Secretary.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of Texas aforesaid, this 17 day of May, 2016.

Notary Public
My term expires: _____



Grantee's Address and Tax Billing Address:
1207 N. Cline Ave.
Griffith, IN 46319

This deed was prepared by Justin R. Wall, Indiana Bar No. 28115-35 who certifies that it is in a form that is in accordance with applicable local, state and federal law.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Lisa Palmer. File No. 91720.

