2016 038405

2016 JUN 22 AM 8:55 MICHAEL D. GROWN RECORDER

SATISFACTION OF MORTGAGE

This Certifies that a certain Mortgage executed by Mark S. Sanders and Diane M. Sanders, Husband and Wife, to Lake Mortgage Company, Inc. on the 2nd day of March 2012 calling for \$116,000.00 and recorded as Mortgage Document 2012 017123 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and set (90 this 14th Day of June 2016.

ATTEST: CORPORA REMORTGAGE COMPANY, INC.
BY: Lusan M Basin FAIBY:
SUSAN M BRISTOW, SECRETARY PATER S.BRIGGS II. VICE- PRESIDENT
State of Indiana, Lake County Before no the indexened, a Notary Public in and for
said County, this 14th and 11th Personally appeared Susan M. Bristow and Peter S.
Briggs, II respectively surreign and Associant Vice President acknowledged the execution of
the annexed satisfaction the holes county Recorder!
Witness my hand and afficial seal. Notary
Public. My Commission express NAS County Residence, Lake. This instrument was prepared
by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville,
IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each
social security number in this document, unless required by law". Susan Stockman.
LEGAL DESCRIPTION: A PART OF CHERMORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 33 NORTH RANGE 9 WEST
OF THE 2 ND PRINCIPAL MERIDIAN DESCRIBED AS COMMENCING 41 5/7 TH
RODS EAST OF THE NORTHWEST CORNER OF SAID SECTION AND RUNNING
THENCE SOUTH 14 RODS; THENCE EAST 5 RODS; THENCE NORTH 14 RODS;
THENCE WEST 5 RODS TO THE PLACE OF BEGINNING, IN THE TOWN OF
LOWELL, LAKE COUNTY, INDIANA.
PTN#'S 45-19-26-101-014.000-008 513381/24925
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