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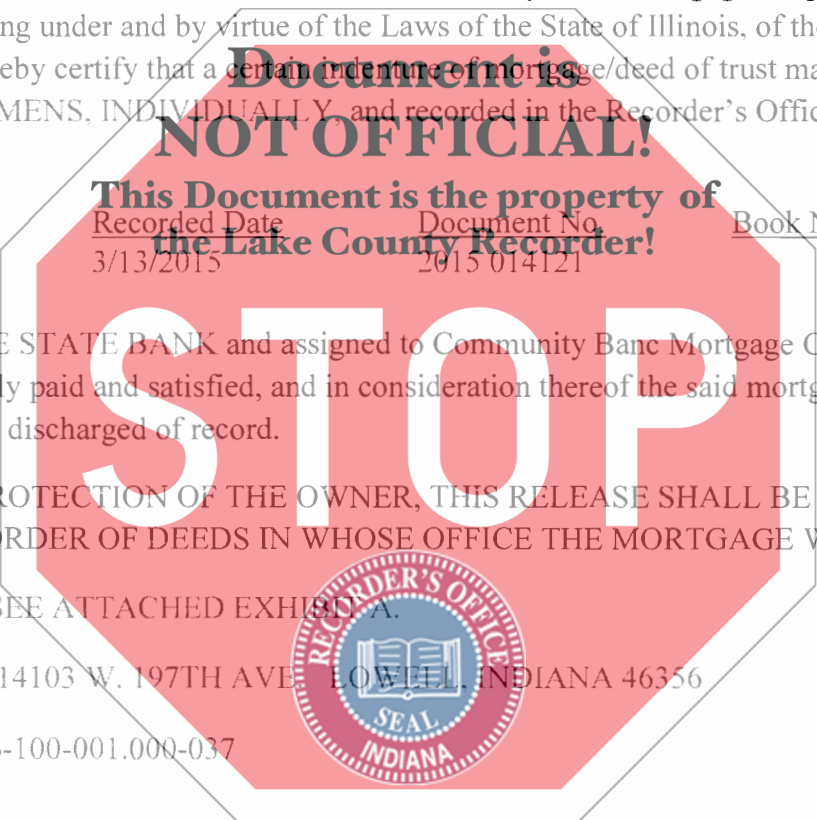
STATE OF INDIANA
LAKE COUNTY
RECORDER'S OFFICE
2016 JUN 22 AM 8:54
MICHAEL D. BROWN
RECORDER

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This instrument was prepared by and when recorded return to:
COMMUNITY BANC MORTGAGE CORP. - LOAN SERVICING PO BOX 148 GILLESPIE, IL 62033

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Community Banc Mortgage Corp., a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of Sangamon, does hereby certify that a certain indenture of mortgage/deed of trust made and executed by COLLEEN K. CLEMENS, INDIVIDUALLY, and recorded in the Recorder's Office of LAKE County, INDIANA, to-wit:



<u>Date of Mortgage</u>	<u>Recorded Date</u>	<u>Document No.</u>	<u>Book No.</u>	<u>Page No.</u>
3/4/2015	3/13/2015	2015 014121		

made by DEMOTTE STATE BANK and assigned to Community Banc Mortgage Corp., is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Legal Description: SEE ATTACHED EXHIBIT A.

Common Address: 14103 W. 197TH AVE. LOWELL, INDIANA 46356

Parcel ID: 45-23-06-100-001.000-037



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JB

IN WITNESS WHEREOF the said Community Banc Mortgage Corp. has caused its corporate seal to be affixed, and these presents to be signed by its representatives.

Witness our hands and seal on June 2, 2016.

Jane Partridge
Assistant Vice President – Jane Partridge

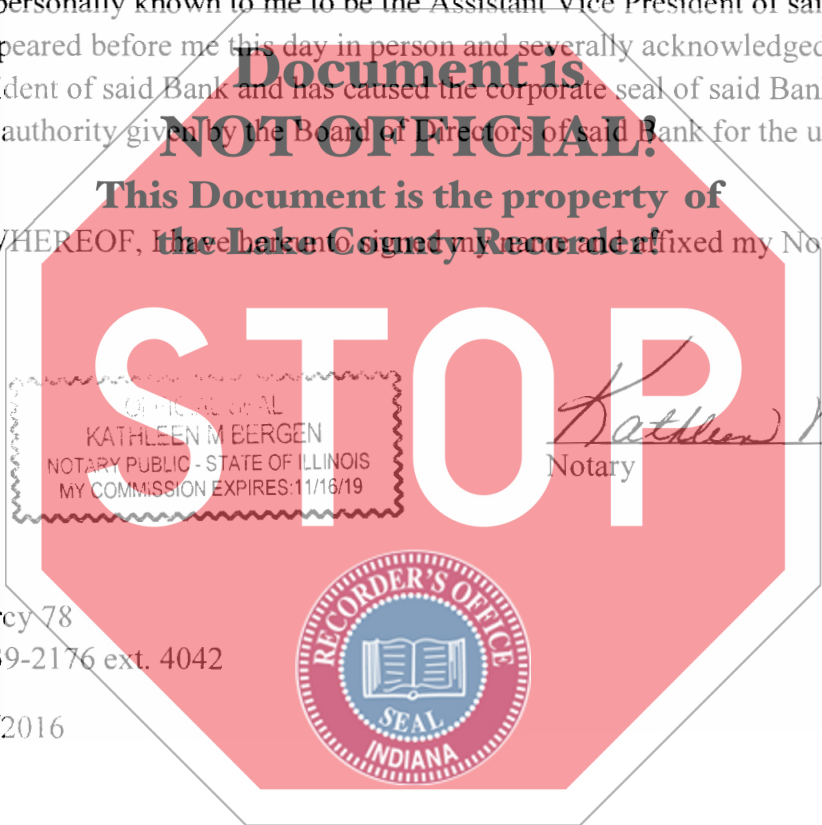
Sandy Tallman
Attest



STATE OF ILLINOIS \\
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, do hereby certify that Jane Partridge personally known to me to be the Assistant Vice President of said Community Banc Mortgage Corp., appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said Bank and has caused the corporate seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank for the uses and purposes therein set forth.

IN TESTIMONY WHEREOF, I have hereunto signed my name and affixed my Notarial Seal on June 2, 2016.



(seal)

NOTARIAL SEAL
KATHLEEN M BERGEN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/16/19

Kathleen M. Bergen
Notary

Preparer: Brice Searcy 78
Phone No.: (217) 839-2176 ext. 4042

XX1900 5/31/2016

EXHIBIT A

THE WEST 200 FEET OF THE NORTH 435.60 FEET OF THE FRACTIONAL NORTHWEST QUARTER OF SECTION 6, TOWNSHIP 32 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN LAKE COUNTY, INDIANA.

EXCEPT THE NORTH 30 FEET AND THE WEST 30 FEET OF SAID PREMISES.

