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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 038376

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MICHAEL S. DROWN  
RECORDER

**Document is  
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Cross Reference:

Instrument No.: 2006-034106

**This Document is the property of  
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**RELEASE OF MORTGAGE**

This is to certify that for value received, the Mortgage ("**Mortgage**") executed by Daniel J. Persic, a married man ("**Mortgagor**"), in favor of Mortgage Electronic Registration Systems, Inc. as nominee for PHH Mortgage Corp. (fka Cendant Mortgage Corp.), recorded on April 24, 2006 in the Office of the Recorder of Lake County, Indiana, as Document No. 2006-034106, ("**Mortgagee**"), is hereby released and satisfied in full, without any representation or warranty of any kind or nature, and such instrument no longer affects the real estate more particularly described on Exhibit A attached hereto (the "**Released Property**"). The undersigned hereby certifies that they are fully empowered to execute this Release of Mortgage on behalf of Mortgagee.



[Signature on Following Page]

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**EXHIBIT A**

**(Attached)**

Lot 7 in Block 4 in HOLTON HILL ADDITION to the City of Crown Point, as per plat thereof recorded in Plat Book 20 page 55, in the Office of the Recorder of Lake County, Indiana.

H:\REO Closings\PHH\316 Hoffman Street\Release-Mortgage.doc

