STATE OF INDIAHA LAKE COUNTY FILED FOR RECORD

2016 038376

2016 JUN 22 AM 8: 46

MICHAEL S. GROWN RECORDER

Document is NOT OFFICIAL Reference:

This Document is the property of the Lake County Recorder!

RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage ("Mortgage") executed by Daniel J. Persic, a married man ("Mortgagor"), in favor of Mortgage Electronic Registration Systems, Inc. as nominee for PHH Mortgage Corp. (fka Cendant Mortgage Corp.), recorded on April 24, 2006 in the Office of the Recorder of Lake County, Indiana, as Document No. 2006-034106, ("Mortgagee"), is hereby released and satisfied in full, without any representation or warranty of any kind or nature, and such instrument no longer affects the real estate more particularly described on Exhibit A attached hereto (the "Released Property"). The undersigned hereby certifies that they are fully empowered to execute this Release of Mortgage on behalf of Mortgagee.

[Signature on Following Page]

16,50-1646 \$1.00-

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IN WITNESS WHEREOF, Mortgagee has caused this Release of Mortgage to be executed on the day and year set forth below, to be effective as of the April , 2016.

	Mortgage Electronic Registration Synominee for PHH Mortgage Corp. (Mortgage Corp.) By: Assistant Vice President	•
STATE OF SS:		
COUNTY OF BUC		
personally appeared to Mortgage PHH Mortgage Corp. The Cendant Mortgage for and on	behalf of said organization.	, \ the as nominee for
Witness my hand and Notation Sealth's is the play per the property of the Lake County Recorder 100		
the Lake	1 VIII VIII	
	(signature)	
	(printed name)	Notary Public
My Commission Expires: Linda Huller 2300415 Notary Public of New Jersey My Commission expires May 19, 2018	County of Residence: Burling	(/
, 10, 2010	HDER'S ON	
This instrument was prepared by and upon recordation, return to: John B. Flatt, Nelson & Frankenberger, PC, 550 Congressional Blvd, Suite 210, Carmel, IN 46032		
I affirm, under the penalties for perjury, that I traveltaken reasonable care to redact each Social Security number in this document, unless required by law. — John B. Flatt, Esq.		

EXHIBIT A

(Attached)

Lot 7 in Block 4 in HOLTON HILL ADDITION to the City of Crown Point, as per plat thereof recorded in Plat Book 20 page 55, in the Office of the Recorder of Lake County, Indiana.

H:\REO Closings\PHH\316 Hoffman Street\Release-Mortgage.doc

