2016 038370

STATE OF POLAR LAKE COUNTY FILED FOR RECORD

2016 JUN 22 AM 8: 34

MICHAEL B. BROWN RECORDER

Record & Return To and Prepared By: Orange Capital Funding LLC 295 E Highway 50 Ste 5 Clermont, FL 34711

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	_(Space Above This Line For Recording Data)	

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned Vertical Mortgage Fund I, LLC 7700 Irvine Center Drive, Suite 150, Irvine, CA 92618 herein ("Assignor") its successors and assigns, hereby assign, and transfer to Orange Capitla Funding LLC whose address is 295 East highway 50, Suite 5, Clermont, FL 34711, herein ("Assignee") its successors and assigns, all its right, title and interest in and to a certain Mortgage recorded in the County of Lake, State of Indiana, referenced below:

This Document is the property of the Lake County Recorder!

Original Mortgagor(s): Gertrude M. Kinsey

Original Mortgagee: MERS as Nominee for GMAC Mortgage Corporation dba Ditech.com
Date of Mortgage: 05/16/2006 Recorded 09/25/2006
Instrument: 2006083931

Original Mortgage Debt: \$50,000.08

Property Address: 3664 Georgia Street, Gary, Indiana 46409

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the document above-described.

	WITNESS THEREOF, Assignor has caused this Assignment to be executed and delivered, fective $6 \cdot 9$ 2016.
	Andith D. Luke Intum berman Vitness 2 Antum Berman
V	ertical Mortgage Fund I, LLC
\(\sum_{\text{lts}}\)	y: Geoffrey L. Berman s: Attorney-in-Fact NOT OFFICIAL!
	OUNTY OF To ist: Document is the property of
	the Lake County Recorder!
_	The foregoing instrument was acknowledged before me thisday of June, 2016 by (title) of Vertical Mortgage Fund I, LLC.
	Notary Public My commission expires:
	WOIANA

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of Riverside)
on U6-04-14 befo	ore me, Barbara B. Murphy, Notary Public
Date	Here insert Name and Title of the Officer
personally appearedE_	THE PREY L. BERMHN
	Name(s) of Signer(s)
ubscribed to the within instrument is/her/their authorized capacity(ies).	of satisfactory evidence to be the person(s) whose name(s) is/are it and acknowledged to me that he/she/they executed the same in and that by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
	OCUL Portify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph
BARBARA B. MURPH	TO IN THE and correct And official seals
Commission # 20988 Notary Public Tealifor	Timent is the property of . Thu
My Comm. Expires Mar 2,	ake County Recommend of Notary Public
	TOBL
Place Notary Seal Above	OPTIONAL -
Though this section is optional, co	ompleting this information can dater alteration of the document or chment of this form to an unintended document.
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tle or Type of Document: 60 E	marrage Document Date: 06-04-10
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gner's Name:	Source Stiame:
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Iner's Name: Corporate Officer — Title(s): Partner — N Limited — General	Conserve Officer — Title(s):
gner's Name: Corporate Officer — Title(s): Partner — Ulmited □ General Individual □ Attorney in Fact Trustee □ Guardian or Col Other:	t Constrate Officer — Title(s):
apacity(ies) Claimed by Signer(s) gner's Name: Corporate Officer — Title(s): Partner — Limited — General Individual — Attorney in Fact Trustee — Guardian or Co Other: gner is Representing:	Conserve Officer — Title(s):