

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038219

2016 JUN 21 AM 9:47

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is certified that a certain mortgage dated March 2, 2016, and executed by CHRISANDY, INC securing the principal sum of TWENTY SEVEN THOUSAND FOUR HUNDRED NINETY SIX AND 11/100 DOLLARS (\$27,496.11) which mortgage was duly recorded as DOCUMENT NO. 2016 012947 in the Office of the Recorder of Lake County, Indiana, on March 2, 2016, is RELEASED and SATISFIED.

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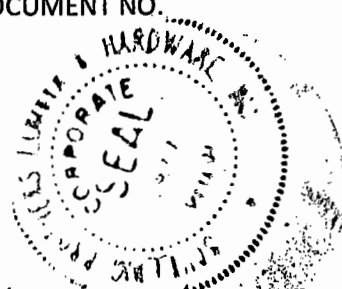
Dated the 20th day of June, 2016.

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

BY: Frank E. Schilling
FRANK E. SCHILLING, President

ATTEST:

BY: Shirley M. Schilling
SHIRLEY M. SCHILLING, Secretary



STATE OF INDIANA)

) SS:

COUNTY OF LAKE)

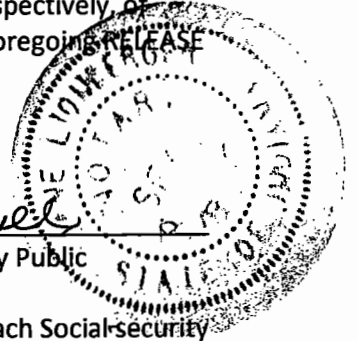


BEFORE ME, the undersigned, a Notary Public, in and for said County and State, personally appeared FRANK E. SCHILLING and SHIRLEY M. SCHILLING, President and Secretary respectively, of Schilling Brothers Lumber & Hardware, Inc., and acknowledged the execution of the foregoing RELEASE OF MORTGAGE to be their voluntary act and deed on behalf of the corporation.

WITNESS my hand and notarial seal, on this 20th day of June, 2016.

My Commission Expires: 10-03-2022
Resident of Lake County.

Jane Seaberg
Notary Public



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Frank E. Schilling

THIS INSTRUMENT PREPARED BY: Frank E. Schilling

\$17.00
M.E.
CASH