

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038208

2016 JUN 21 AM 9:19

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0038215034

RELEASE OF MORTGAGE

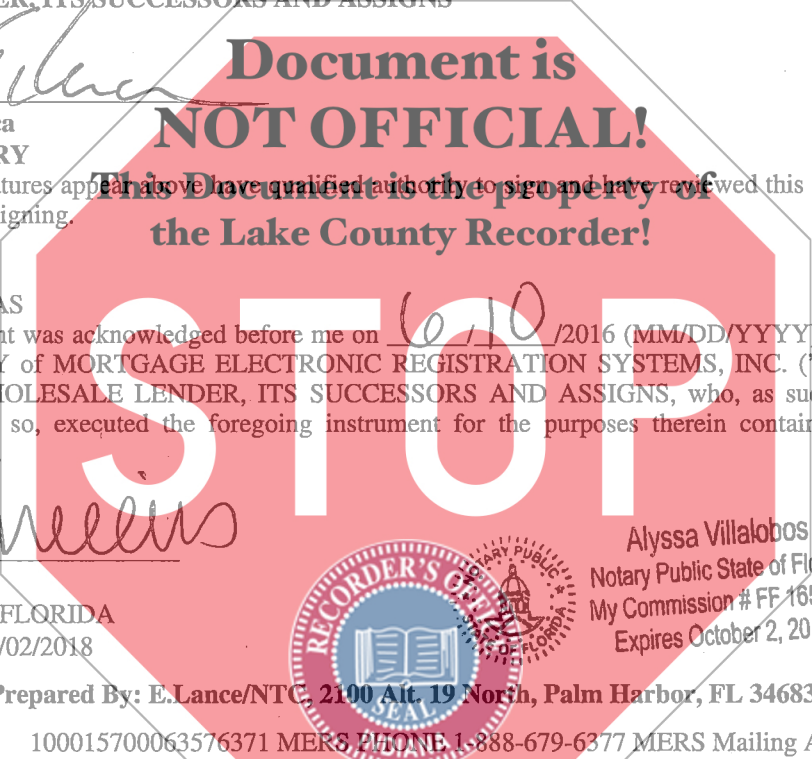
THIS CERTIFIES, that a Mortgage executed by **CHRISTY L. SUCH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**, dated on 02/17/2006, and recorded in Instrument # 2006 015207 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6/10 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Christopher Telesca
ASST. SECRETARY

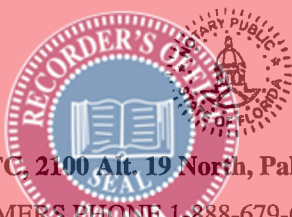
All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/10 /2016 (MM/DD/YYYY), by Christopher Telesca as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018



Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

GTSRC 395135934 1@ 100015700063576371 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR T1016061511 [C-1] RCNIN1



D0016495619

AMOUNT \$ 12,500
CASH _____ CHARGE _____
CHECK# 9669523
OVERAGE _____
E COPY _____
NON-CONF _____
DEPUTY JB