

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 038194

2016 JUN 21 AM 9:17

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF ASSIGNMENT OF RENTS**

THIS CERTIFIES that a certain Assignment of Rents executed by VERNON E. FITZWATER, JR. and BRANDI L. FITZWATER, HUSBAND AND WIFE, to Centier Bank an Indiana Corporation, dated December 26, 2014 in the amount of \$105,000.00 with a maximum obligation amount of \$210,000.00 and recorded under document number 2015 000453 and recorded on January 6, 2015 in the Recorder's Office of Lake County, State of Indiana is hereby released.

IN WITNESS WHEREOF, the said Centier Bank, has caused this instrument to be signed by Edward A. Schiesser, Vice President this day June 7, 2016

**Document is NOT OFFICIAL!**


**This Document is the property of the Lake County Recorder!**

By *Edward A. Schiesser*  
Edward A. Schiesser  
Vice President



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STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, Notary Public in and for said State and County, this day June 7, 2016, personally appeared Edward A. Schiesser, Vice President, known to me to be such officer, he signed and delivered the annexed satisfaction of assignment of rents, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

  
"Official Seal"  
Theresa S. Smolinski  
Notary Public, State of Indiana  
Resident of Lake County, IN  
My commission expires  
April 7, 2020

Witness my hand and official seal.  
*Theresa S. Smolinski*  
Notary Public

This instrument prepared by: Elena Cholke, Commercial Loan Support Specialist, Centier Bank. I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Elena Cholke, Commercial Loan Support Specialist of Centier Bank.

Return Release To: Centier Bank, Attn: CDP, 600 E. 84<sup>th</sup> Avenue, Merrillville, IN 46410

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1229472  
OVERAGE \_\_\_\_\_  
E COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JMS