

National Bond Ctr 310 E. 96th Street Indianapolis, IN 46240 888-844-2663 Fax: 866-547-4883

CONTINUATION CERTIFICATE

To be attached to and form a part o	f surety bond number APE CONTRACTOR	32S150054	_ (the "Bond"	'), cross referenc	ce bond number
dated the day of	August, 2003	_, in the penal sur	m of	\$ 5,000.00	ssued by
AMERICAN STATES	:	as surety (the	e "Surety"), on be	half_of	
SCOTT ALLEN DBA ALLEN LANDSC. County of Lake, State of IN, and any C	APE CENTRE as principal (ities and Towns in Lake Co.	the "Principal"), in , IN, as obligee (the	favor of Boane "Obligee")	rd of Commission	ners of the
The Surety hereby certifies that this August, 2017		ce and effect until	the said RandC	17 th	day of
	is subject to all covenants		-		≥.
Said Bond has been continued in fo	the Lake Count orce upon the express condit	~		urety's liability un	2016 Side Side Side Side Side Side Side Side
Bond, and this and all continuations the	ereof, for any loss or series	of losses occurring	g during the	entire time the Su	ureky Tim
remains on said Bond, shall in no ever	et, either individually or in the	e aggregate, exce	ed the pe nal	sum of the ond	OR RECORD
	AME AME	ERICAN STATES	INSURANCE	COMPANY	65
	By: SEA	TomotQy	Mikelejawa	Pojews Qui	TO STATE OF THE ST
	A	ssistant Secretary	. Mikolajewsl - Liberty Mu		

Hammond Insurance Agency Inc. PO Box 717 SCHERERVILLE, IN 46375 219-865-1777

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