STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 038138

2016 JUN 21 AM 8:57

MICHAEL B. BROWN RECORDER

When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To:

JPMorgan Chase Bank, National Association

3415 Vision Drive Columbus, OH 43219

Document is

Space Above This Line For Recording Data!

This Document is the property of

Loan No.: 1679779940

INDIANA'ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Specialized Loan Servicing LLC, (herein "Assignee"), whose address is 8742 Lucent Blvd, Suite 300, Highlands Ranch, CO 80129, a certain Mortgage dated December 14, 2012 and recorded on December 17, 2012, made and executed by DAVID RAMIREZ, to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit: Property Address: 1672 E. 87TH CT, MERRILA YLLE, IN 46410

securing the payment of one Promissory Note therein describes for the sum of One Hundred Twenty Seven Thousand Two Hundred and 00/100ths (\$127,200.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2012 088865), in the Office of the Recorder of LAKE County, State of Indiana.

Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3323

Page 1 of 3

L73108IN 01/12 Rev. 02/14





CK# 168 74768 TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

4 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on $\frac{4 - \mathcal{D} \mathcal{U} - \mathcal{D} \mathcal{U} \mathcal{U}}{\mathcal{D} \mathcal{U}}$.



Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3323



Page 2 of 3

L73108IN 01/12 Rev. 02/14



ACKNOWLEDGMENT

C CY	c
State of Louisiana	§ 8
Parish of Ouachita On this 26th day of April 2016	, before me appeared Daisy Harris
me personally known, who, being by me duly	sworn (or affirmed) did say that he/she is the asse Bank, National Association, and that the seal affixed
	that the instrument was signed and sealed on behalf of the
instrument to be the nee act and deed of the said entity.	, ,
	Val. O
Docsid	hire of Notaria Officer
NOT ON	ina Marie Johnson A 298 373
Nota	ry Printed Name
	id die Iphogerty of
**************************************	and Rank Corder!
(Seal, if any)	Commission Expires: 1 L+CDMe
The state of the s	
This instrument was prepared by	
PEIRSONPATTERSON, LLP	
WILLIAM H. PEIRSON	
13750 OMEGA ROAD	
DALLAS, TX 75244-4505	
THURST THE PARTY OF THE PARTY O	RS
	Y, THAT I HAVE TAKEN REASONABLE CARE TO
WILLIAM H. PEIRSON (NAME).	THIS OCCUMENT, UNLESS REQUIRED BY LAW
WILDIAM II. I EMBON (MAND).	
	EAL CONTRACTOR OF THE PROPERTY
	ANA
	/

Indiana Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3323



