

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038121

2016 JUN 21 AM 8:55

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Stonegate Mortgage Corporation
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 374266

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by **LARRY GONZALEZ AND VERONICA GONZALEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS**, dated on 03/06/2013, and recorded in Instrument # 2013 020898 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 5/31 /2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS

By: Belinda Hall
Belinda Hall
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5/31 /2016 (MM/DD/YYYY), by Belinda Hall as VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES INC., ITS SUCCESSORS AND ASSIGNS**, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is-(are) personally known to me.

Cynthia Albano
Cynthia Albano
Notary Public - State of FLORIDA
Commission expires: 08/01/2016

CYNTHIA ALBANO
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE221270
Expires 8/1/2016

This Instrument Was Prepared By: **E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

SMCRC 395023085 -@ 100155900051206300 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Farm, MI 48501-2026 DOCR T3116055711 [C-1] RCNINI



D0016357040

AMOUNT \$ 12,000
CASH _____ CHARGE _____
CHECK# 9684637
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

E