

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 038117

2016 JUN 21 AM 8:54

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0079562070

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by STEVEN C PESICH AND JODI PESICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 02/23/2016, and recorded in Instrument # 2016 014911 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 6/10/2016 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: TFF
Tiffany Floyd
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 6/10/2016 (MM/DD/YYYY), by Tiffany Floyd as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACADEMY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Alyssa Villalobos
Alyssa Villalobos
Notary Public - State of FLORIDA
Commission expires: 10/02/2018

Alyssa Villalobos
Notary Public State of Florida
My Commission # FF 165490
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 395196257 6@ ACADEMY MORTGAGE COR / 100050800027002680 MERS PHONE 1-888-679-6377 MERS
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR
T1016063407 [C-1] RCNIN1



D0016491672

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK# 9668610
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB