



National Bond Ctr
310 E. 96th Street
Indianapolis, IN 46240
888-844-2663 Fax: 866-547-4883

CONTINUATION CERTIFICATE

2016 038077

To be attached to and form a part of surety bond number 32S156849 (the "Bond"), cross reference bond number 67186730000, for DEMO OR WRECKING REMOVAL

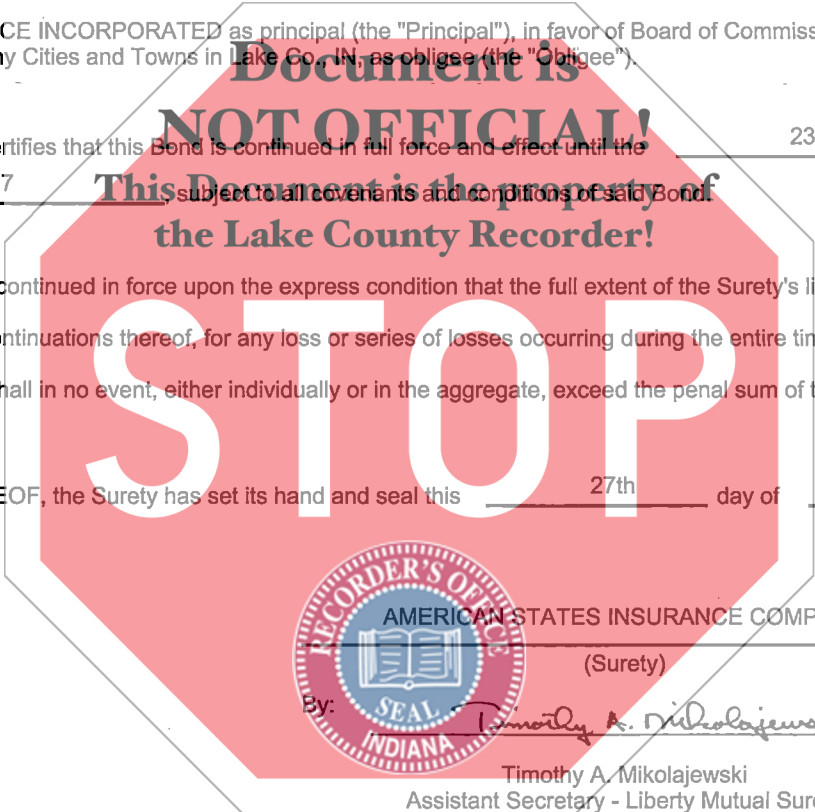
dated the 23rd day of June, 2010, in the penal sum of \$ 5,000.00 issued by AMERICAN STATES INSURANCE COMPANY as surety (the "Surety"), on behalf of

JM INDUSTRIAL SERVICE INCORPORATED as principal (the "Principal"), in favor of Board of Commissioners of the County of Lake, State of IN, and any Cities and Towns in Lake Co., IN, as obligee (the "Obligee").

The Surety hereby certifies that this Bond is continued in full force and effect until the 23rd day of June, 2017, subject to all covenants and conditions of said Bond.

Said Bond has been continued in force upon the express condition that the full extent of the Surety's liability under said Bond, and this and all continuations thereof, for any loss or series of losses occurring during the entire time the Surety remains on said Bond, shall in no event, either individually or in the aggregate, exceed the penal sum of the Bond.

IN WITNESS WHEREOF, the Surety has set its hand and seal this 27th day of March, 2016



AMERICAN STATES INSURANCE COMPANY
(Surety)

By: Timothy A. Mikolajewski
Timothy A. Mikolajewski
Assistant Secretary - Liberty Mutual Surety

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
MICHAEL E. BROWN
RECORDER
286 JUN 20 PM 3:17



RON J PRESTAMER AGENCY INC
7207 Indianapolis Blvd
Hammond, IN 46324-2249
219-844-0103

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CASH
DN