STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JUN 20 AM 10: 28

MICHAEL B. BROWN RECORDER

2016 038005

V

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE , CA 91209-9071
Phone #: 800-331-3282

RELEASE OF MORTGAGE

First Financial Bank, N.A. current holder of a certain Mortgage executed by Edward A Saxsma and Diane L Saxsma, not personally but as Trustee on behalf of THE SAXSMA REVOCABLE LIVING TRUST, as Mortgagor, to First Financial Bank, N.A., as Mortgagee, dated 04/23/2014, and filed for record 05/16/2014, as Instrument No: 2014 028127, in the office of the Recorder of Lake County, Indiana:

Loan Amount: \$160,000.00

hereby certifies that the Mortgage is, with the indebtedness thereby secured, fully paid and satisfied.

Dated: 06/13/2016

NOT OFFICIAL!

Lender:

First Financial Bank, NA

This Document is the property of the Lake County Recorder!

By: Jamie S. Johnson
Its: Consumer Loan Servicing Manager

THE REAL PROPERTY OF THE PROPE

Page #1 54370872 RPY Ref# 1349087 24978 IN089 Lake County 1300091892

AMOUNT \$ 14
CASH _____CHARGE ____CHECK # ____C9 2014 & OVERAGE _____

COPY _____NON-COM _____CLERK ____

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STATE OF OHIO, HAMILTON COUNTY

On June 13, 2016 before me, the undersigned, a notary public in and for said state, personally appeared Jamie S. Johnson, Consumer Loan Servicing Manager of First Financial Bank, N.A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Notary Public Douglas Edwin Evans

DOUGLAS EDWIN EVANS Notary Public, State of Ohio My Commission Expires

August 24, 2018

Commission Expires: 08/24/2018

pent was prepared by:

This instrument was prepared by:
FIRST FINANCIAL BANK, N.A. PATTIRO OFFICIAL!

225 PICTORIA DRIVE SUITE TO This Document is the property of CINCINNATI, OH 45246

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Samue J. A

S. Johnson

COUNTER'S OFFI