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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 037836

2016 JUN 20 AM 9:04

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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Loan No.: 1982104040
FNMA Loan No.: 1684844847

INDIANA ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated December 16, 2002 and recorded on December 24, 2002, made and executed by **IVAN LISAK AND KATA LISAK**, to and in favor of **TRUSTCORP MORTGAGE COMPANY, AN INDIANA CORPORATION**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:

Property Address: **6515 MISSOURI AVENUE, HAMMOND, IN 46323**



securing the payment of one Promissory Note therein described for the sum of **Twenty Two Thousand and 00/100ths (\$22,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2002 119163**), in the Office of the Recorder of **LAKE County, State of Indiana**.

Indiana Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3223

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L73108IN 01/12 Rev. 02/14



AMOUNT \$ 16000
CASH _____ CHARGE _____
CHECK# 74463
OVERAGE _____
COPY _____
E NON-CONF _____
DEPUTY AS

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

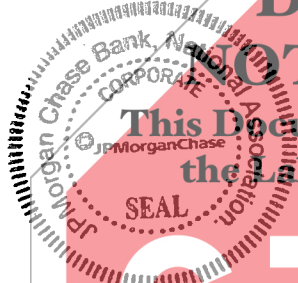

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

11-30-2015 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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Assignor: JPMorgan Chase Bank, National Association
By: [Signature]
This Document is the property of JPMorgan Chase Bank, National Association
the Lake County Recorder!
Its: Vice President

STOP



ACKNOWLEDGMENT

State of Louisiana

§

Parish of Ouachita

§

§

On this 30 day of Nov 2015, before me appeared Dalby Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Dalby Harris acknowledged the instrument to be the free act and deed of the said entity.

Signature of Notarial Officer: *Eva Reese*
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070
NOT OFFICIAL!
Notary Printed Name: *Eva Reese*
Title (and Rank): *Notary Public*
My Commission Expires: *Lifetime*

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

