2

2016 037814

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JUN 20 AM 9: 00

MICHAEL B. BROWN RECORDER

ASSIGNMENT OF MORTGAGE

| MIN: 1007848 1003310002 7 MERS Phone: 1-888-679-6377 |
|--|
| Name and Address of Assignor: Name and Address of Assignee: |
| Mortgage Electronic Registration Systems, Inc. Curr Branch Banking And Trust Company ("MERS") As Nominee For West Town Savings Bank, A State Bank PO Box 2026 Flint, MI 48501-2026 AND 1901 E Voorhees Street, Suite C the Lake County Recorder! Danville, IL 61834 |
| FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigne Mortgage Electronic Registration Systems, Inc. ("MERS") as Nominee for West Town Savings Bank, a State Bank, "Assignor", whose address is above, does hereby grant, assign, transfer and convey to Brance Banking and Trust Company, "Assignee", whose address is above, all interest of the undersigned Assign in and to the following described Mortgage with the obligations described or referred to and all rights accrued or to accrue under said Mortgage: Date of Mortgage: Lexecuted by (Mortgagor(s)): Executed Mortgagor(s): |
| To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc. ("MERS") as Noming for West Town Savings Bank, a State Bank Filed of Record: As Instrument No./Book, Pagen BK 2010, PG 047203 in the Office of the Official Recorder of LAKE County, Indiana, on August 16, 2010 (date). |
| Property: As described in the Mortgage. Given to secure a certain Promissory Note in the amount of \$72,853.00 payable to Mortgagee. |
| TO HAVE AND TO HOLD the same unto Assignee and unto is successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage. |
| AMOUNT \$ |

| IN WITNESS WHEREOF, this assignment was ex | recuted by the undersigned Assignor on this the $2o$ day |
|--|---|
| of <u>May</u> , 20 <u>16</u> . | |
| THE STRATION OF THE PROPERTY O | Mortgage Electronic Registration Systems, Inc. ("MERS") As Nominee For West Town Savings Bank, A State Bank, its successors and assigns |
| STATE OF NC This Document is | the property of |
| COUNTY OF WISON the Lake Cour | 107h AA |
| The foregoing instrument was acknowledged befo | re me this day of Wlow, |
| 20 by Heather T. Young | of Mortgage Electronic Registration Systems, Inc. (name of corporation acknowledging) |
| ("MERS") As Nominee For West Town Savings Bank, A | State Bank, its successors and assigns |
| a North (state or place of incorporation) KAREN P. GIRONA NOTARY PUBLIC NASH COUNTY, STATE OF NO MY COMMISSION EXPIRES. MY COMMISSION EXPIRES. MY COMMISSION EXPIRES. | Printed Name Affirmation Statement |
| Sarah A. Okrzynski, Esq. | I affirm, under the penalties for perjury, that I have |
| The Law Office of Sarah A. Okrzynski, LLC | taken reasonable care to redact each Social Security |
| PO Box 18638 | number in this document, unless required by law. |
| Erlanger, KY 41018 Phone: (859) 360-2250 | Sarah A. Økrzyński, Esq. |