2016 037806

2016 JUN 20 AM 8: 58

MICHAEL B. BROWN RECORDER

To: DLJ Mortgage Capital, Inc. 9990 Rickman Ave. Suite 400S Houston, TX 77042-4546

STATE OF INDIANA, COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes and acknowledges this sworn statement of intention to hold a lien upon the property described below and says that:

The undersigned, Lakes of the Four Seasons Property Owners' Association, Inc., an Indiana Corporation, 1048 Lakeshore Drive, Crown Point, Indiana, 46307, intends to hold a lien on land legally described as follows:

> Lot Numbered 732 in Lakes of the Four Seasons, Unit No. 7, as shown on Plat Book 38, Page 9, in the Recorder's Office of Lake

County, Indiana; Commonly known as 3129 Devonshire Ct, Crown Point, IN 46307. as well as on all buildings, other structures and improvements located thereon or connected therewith.

The amount claimed under this statement is Two Thousand Five Hundred Twenty Dollars and 60/100 (\$2,520.60), plus interest the This Document is the property of This lien is in accordance with the terms and conditions in paragraph 1.3.3.4 of the Restrictive Covenants of Lakes of the Four Seasons as recorded in the Office of the Recorder of Lake, County, Indiana. Lakes of the Four Seasons rty Owners' Association, By: Subscribed and sworn to before me, a Notary Public, in and for said County and State, by Richard G. Cleveland, Community Manager of Lakes of the Four Seasons Property Owners Association, Inc., this day of June 2016. Witness my hand and notarial seasons Votary Public My Commission Expires: February 21, 2017 I affirm, under the penalties for perjury, that I have taken reasonab number in this document, unless required by law. I hereby certify that I have this_ day of , 2016, mailed a duplicate of this notice, first-class postage prepaid, to the within named property owner at

This Instrument prepared by : Brian E. Less, P.O. Box 98, Hebron, IN 46341 This communication is from a Debt Collector.

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Recorder of

	AMOUNT \$ 11.85-
	CASHCHARGE
	CHECK#_ LABOT
	OVERAGE
巨	COPY
	NON-CONF
	DEPUTY

County, Indiana